UNOFFICIAL COPY

Recording Requested By: TRUIST BANK

When Recorded Return To: LIEN RELEASE DEPT TRUIST BANK P. O. BOX 27406 RICHMOND, VA 23286-9437 Doc#. 2423502127 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 8/22/2024 3:42 PM Pg: 1 of 3



RELEASE OF MORTGAGE

TRUIST RICHMOND LIEN RELEAS E#: 4004789386 "FARRAG" F04 4025582977 Cook, Illinois

MIN #:101522400005653131 MERS Corporate Phone Number: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCR. CAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST BANK, A CORPORATION, it's successors and assigns holder of a certain mortgage, made and executed by HUSSIEN M FARRAG AND AMIRA H FARRAG, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TRUIST BANK, A COR OR ATION, its successors and assigns, in the County of Cook, and the State of Illinois, Dated: 03-29-2021 Recorded: 06-03-2021 as Instrument No. 2115449053, Book/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at PO Box 2026 Flint, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-17-401-073-1014

Property Address: 4140 N KENMORE AVE APT G, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST RANK, A CORPORATION, its successors and assigns On August 22nd, 2024

By: KIMBERLY DAVIS-WILEY, Vice President

SEAL 1999

INOFFICIAL COPY RELEASE OF MORTGAGE

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

The foregoing instrument was acknowledged before me by means of online notarization on August 22nd, 2024, by KIMBERLY DAVIS-WILEY, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST BANK, A CORPORATION, its successors and assigns as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR TRUIST BANK, A CORPORATION, its successors and assigns, who, as such Vice President being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me .

This notarial act was performed: _ in person _ remote notarization

WITNESS my hand and official seal,

SHERRI R. FARMER

Notary Expires: 7/31/2028 #143255

SHERRI R FARMER **NOTARY PUBLIC** COMMONWEALTH OF VIRGINIA MY COMMISSION EXPIRES JULY 31, 2028 COMMISSION # 143255

NK P.O. Prepared By: Erica Cooper, TRUIST BANK P.O. Box 27406, RICHMOND LIEN RELEASE RICHMOND, VA, 23224 800-634-7928

RELEASE OF MORTGAGE W. SOFFICIAL COPY

Exhibit A:

UNIT NUMBER 40-G, IN 4132-4142 KENMORE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 3 (EXCEPT THE NORTH 25 FEET THEREOF AND EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 5 IN BUENA PARK IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; AND

LOTS 36 AND 37 (EXCEPT THE WEST 25 FEET THEREOF) IN SUBDIVISION OF BLOCK 6 IN BUENA PARK AND OF THE WEST 205 FEET OF LOTS 18 AND 21 IN IGLEHART'S SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 20, 2006 AS DOCUMENT NUMBER 0632415092; AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

GIT TES AS S.

COOK COUNTY CLERK'S OFFICE THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-4 AND STORAGE SPACE S-8 AS LIMITED COMMON ELEMENTS AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO.