UNOFFICIAL COPY

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	GEORGE E. COLE®	No. 810 September,	1975		•			
		RANTY DEED	1015 OA 1	236 D73	3	RECORDER OF DEE		
		cy Illinois Statutory	!	_00 Di	,	*242360		
\r_	(Individ	Jecoly 24 PH	11	(The A	bove Space For R	는 무슨 명명명 ecorder's Use Only)		
24		OR S ERWIN L.	SHAPIRO and	EILEEN SH	APIRO, his	wife		
2		of Arlingto			State		1.1.4.00	
1		and other good	and valuable	e consider	ation N and CHERY	in by	LLARS, und paid,	-
3		2°03 N Morse, C		(1		RESS OF GRANTEES))	
3	not in Tenancy County of	in Cormon, but in	JOINT TENAI	NCY, the foll te of Illinois,	lowing described to wit:	Real Estate situate	d in the	*
4	East 1 42 No	28 in Northgate half of Socion rth, Range 11 I y, Illinois.	8 and the W	West half	of Section 9), Township		
	SUBJE	CT TO: See rid	er actached	hereto an	d made a par	t thereof	.	
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\sim	hereby releasing a						1 =	CO. NO. 016
ŏ	Illinois. TO HAV	ind waiving all right: 'E AND TO HOLE	s under and by v) said premises (irtue of the F not in tenanc	lomestend Exen	option Laws of the S	State of	37556
-000	Illinois, TO HAV	ind waiving all rights EAND TO HOLE	s under and by v D said premises i	irtue of the F not in tenanc	fomestead Exen y in common, b	option Laws of the S at in joint tenancy f	State of orever.	37556
03-00	Illinois, TO HAV	'E AND TO HOLE) said premises (irtue of the F not in tenanc day of	y in common, b	ut in joint tenancy f	State of orever.	3 7 5 5 6 BUSSESSESSESSESSESSESSESSESSESSESSESSESSE
003-00	Illimois. TO HAV	'E AND TO HOLE) said premises (not in tenanc	y in common, b	ut in joint tenancy f	77	3 7 5 5 6 SIN
3-003-00	PLEASE PRINT OR ER	'E AND TO HOLE) said premises (not in tenanc day of	y in common, b	ut in joint tenancy f	EFIX.''R	STATE STATE BLUES BEGUTT DEPT. REVER
123-003-00	PLEASE	DATED this) said premises (day of	y in common, b	ut in joint tenancy f	77	STATE OF I
9-123-003-00	PLEASE PRINT OR _EF TYPE NAME(S) BELOW SIGNATURE(S)	DATED this	24th	day of(Seal)(Seal)	October Coctober	Mancio	(Seal)	STATE OF ILLIN
-09-123-003-00	PLEASE PRINT OR EF TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, C	DATED this	24th	day of (Scal) EII (Scal) ss.	October Cotober Cot	Marcio	(Seal)	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL PROPERTY OF THE STATE OF THE STATE TO STATE OF THE STATE OF
-09-123-003-00	PLEASE PRINT OR EF PRINT OR EF SIGNATURE(S) State of Illinois, C and for said Count	DATED this	aid, DO HERE hapiro, his known to the foregoing	day of (Scal) (Scal) SS. BY CERTH- wife be the same g instrument.	October Cotober Cotob	signed, a Notary Pt L. Shapiro and se name_s_re me this day in p	(Seal)	STATE OF ILLINO REAL ESTATE TRANSFER IS BECHT7 DEPT. OF E 9 8. 0
-09-123-003-00	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, C and for said Count	DATED this	aid, DO HERE hapiro, his-known to me to to the foregoing fledged that _t_ free ai	day of	October Cotober Cot	signed, a Notary Pt. Shapi ro and se name_s re me this day in pivered the said instread and purposes there	(Seal)	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL PROPERTY OF THE STATE OF THE STATE TO STATE OF THE STATE OF
03-09-123-003-00	PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S) State of Illinois, C and for said Count IMPRESS SEAL HERE	DATED this	aid, DO HERE hapiro, his- known to me to to the foregoing fledged that _t_ free ar ling the release	day of	October Cotober Cot	signed, a Notary Pt L. Shapiro and se name_s re me this day in pivered the said instrate and purposes there omestead.	(Seal)	STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL PROPERTY OF THE STATE OF THE STATE TO STATE OF THE STATE OF
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SUBJECT TO: GRANT DATED 10/12/57 AND RECORDED 1/30/58 AS DOCUMENT 17122673 TO ILLINOIS BELL FOR TELEPHONE SERVICE GRANT DATED 10/12/57 AND RECORDED 1/30/58 AS DOCUMENT 17122673 TO ILLINOS HELL FOR TELEPHONE SERVICE UPON, ALONG AND UNDER THE EAST 1/2 OF THE SUBJECT FOR UTILITY PURPOSES RECORDED 5/17/68 AS DOCUMENT 20492687 TO ALVIN KORN-TELD IN, UPON, OVER AND ACROSS THE NORTH 20.0 FEET OF THE SOUTH 25 ACRES OF THE SOUTH EST 1/2 OF THE NORTH WEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANCE 11 AND THE NORTH 21.97 FEET THE EAST 12/0 FEET OF THE SOUTH 25 ACRES OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANCE 11 AND THE NORTH 21.97 FEET THE EAST 12/0 FEET OF THE SOUTH EST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANCE 11 EAST OF THE SOUTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANCE 11 EAST OF THE THIRD PRINCIPAL MERCULAN, BUILDING LIPE AS SHOWN ON PLAT OF SUBDIVISION RECORDED 4/16/71 AS DOCUMENT 21451090 OVER THE SECT EST AND THE EAST 25 FEET OF LOT 528 EASTMENT OVER THE EAST 10 FEET OF LOT 528 FOI TIPEHONE AND ELECTRIC SERVICE CREATED IN GRANT TO ILLINOIS BELL AND COMMONMEALUTH EDISON BY SHOWN ON SAID PLAT OF SUBDIVISION; EASEMENT OVER THE EAST 10 FEET OF LOT 528 EDISON A) SHOWN ON SAID PLAT OF SUBDIVISION; EASEMENT OVER THE EAST 10 FEET OF LOT 528 EDISON A) SHOWN ON SAID PLAT OF SUBDIVISION; DESEMENT OVER THE EAST 10 FEET OF LOT 528 EDISON A) SHOWN ON SAID PLAT OF SUBDIVISION; DESEMENT OVER THE EAST 10 FEET OF LOT 528 EDISON A) SHOWN ON SAID PLAT, GRANT TO EASEMENT TO VILLAGE OF ARLINGTON HEIGHTS AND COMMONMEAUTH EDISON BY DOCUMENT 21617897 RECORDED 9/10/71; GENERAL FREAL ESTRITE TAYLS FOR 1977 AND SUBSEQUENT YEARS.

END OF RECORDED DOCUMENT