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**ILLINOIS TRANSFER ON
DEATH INSTRUMENT (TODI)
Pursuant to § 755 ILCS 27/1 et seq.**

Prepared by:
Dana Rifai
Rifai Law Group, P.C.
209 S Main Street, Ste. 3
Crown Point, IN 46307

**OWNERS' NAME AND
ADDRESS AND TAXES TO:**

MS. PRISCILLA L. COWAN
3900 W. Bryn Mawr, #407
Chicago, IL 60659

THIS TRANSFER ON DEATH INSTRUMENT made this 20th day of August, 2024 by PRISCILLA L. COWAN a/k/a Priscilla Lolli Cowan, of the city of Chicago, County of Cook, State of Illinois, (the "Owner") being the sole Owners under a duly recorded Warranty Deed which was recorded on the date of August 8, 2022 as document number 2222013239 of the following legally described residential real estate located in Cook County, Illinois.

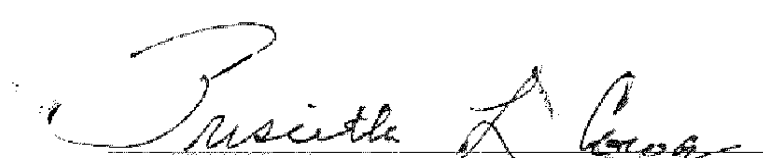
SEE EXHIBIT A FOR LEGAL DESCRIPTION

PIN: 13-02-300-005-1027
Common Address: 3900 W. Bryn Mawr, Unit 407, Chicago, IL 60659

The owner being of competent mind and capacity, and waiving and releasing all rights under the homestead exemption laws of the State of Illinois, hereby convey and transfer, effective on the death of the Owner, the above-described residential real estate to:

An Undivided Interest to Gregory G. Lasko.

IN WITNESS WHEREOF, the said Owner has hereunto set her hand and seal on the 20th day of August, 2024.


Priscilla L. Cowan, a/k/a Priscilla Lolli Cowan

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STATE OF INDIANA

SS:

COUNTY OF LAKE

We, the undersigned witnesses, hereby certify that the above Transfer on Death Instrument, was on the date thereof, signed and declared by the Owner as her Transfer on Death Instrument in our presence and that we, at her request and in their presence and in the presence of each other, have signed our names as witnesses thereto, believing to the best of our knowledge that the Owner was, at the time of signing, of sound mind and memory and under no undue influence.

Melissa Schalow

Melissa Schalow, Witness
209 S. Main Street
Crown Point, IN 46307

Paula Nicholson

PAULA NICHOLSON, Witness
2727 WHITE PINE CIR.
VALPARAISO, IN 46383

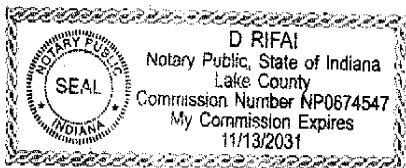
STATE OF INDIANA

SS:

COUNTY OF LAKE

I the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that PRISCILLA L. COWAN a/k/a Priscilla Loli Cowan and WITNESSES, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 20th day of August, 2024.



D Rifai

DANA RIFAI, Notary Public
My Commission Expires: November 13, 2031
County of Residence: Lake
Commission Number: NPO674547

**THIS INSTRUMENT IS EXEMPT PURSUANT TO § 35 ILCS 200/31-45, PARAGRAPH (e),
IL REAL ESTATE TRANSFER TAX LAW**

Priscilla L Cowan

Grantor, Attorney or Agent

August 20, 2024

Date

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EXHIBIT A Legal Description

PARCEL 1:

UNIT 407 IN CONSERVANCY AT NORTH PARK CONDOMINIUM I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET; THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET ; THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY , ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS:

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 407 AND STORAGE SPACE 407, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923282.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS OVER COMMON AREAS AS SHOWN IN DECLARATION RECORDED OCTOBER 28, AS DOCUMENT 94923280