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Doc# 2424010000 Fee \$93.00
ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
DATE: 8/27/2024 9:18 AM
PAGE: 1 OF 2

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED.

KNOWN ALL MEN BY THESE PRESENTS

THAT the CHICAGO PATROLMEN'S FEDERAL CREDIT UNION of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release, convey and quit-claim, Carl Cox, his heirs, legal representatives and assigns, all the right, title, interest claim, or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2nd day of November 2001, recorded January 31, 2002, in the Recorder's Office of Cook County, Illinois as Document No 0020127183 to the premises described, situated in Cook County, Illinois, as follows, to wit:

THE NORTH 39 FEET OF LOT 6 IN SUBDIVISION OF BLOCK 1 IN MRS. HILLIARD'S SUBDIVISION OF BLOCK 3 IN HITT'S SUBDIVISION IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number: 25-08-403-033-0000

Address of Premises: 9925 South Carpenter Street, Chicago, IL 60643

WITNESS my hand and seal this 22nd Day of August, 2024.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION

By: _____

Its: Lending Manager

**This instrument was prepared by
and after recording mail to:**

Jose Cruz Jr.

Chicago Patrolmen's FCU

1407 W. Washington Blvd

Chicago, IL 60607

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STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, Catherine Jacobs, a Notary Public in and for said County in the State aforesaid, do certify that Jose Cruz Jr., personally known to me to be the Lending Manager of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Lending Manager, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd Day of August, 2024.


Notary Public

