

# UNOFFICIAL COPY

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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/28/2024 9:36 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0150885341

PREPARED BY: DANIEL FRONGNER  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 30-20-110-014-5000



## RELEASE OF MORTGAGE

The undersigned, **FREEDOM MORTGAGE CORPORATION**, located at **20 LAKE CENTER DRIVE, MARLTON, NJ 08053**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

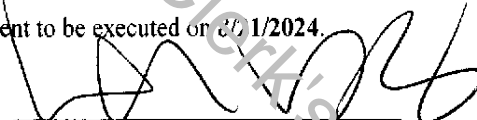
Said Mortgage dated **JULY 27, 2001** executed by **KONNYE BEAMON, A SINGLE MAN AND HELEN BELL, A SINGLE WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **FAMILY FIRST MORTGAGE, INC.**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 20, 2001** as Instrument No. **0010762105** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 23 IN BLOCK 8, IN THE RESUBDIVISION OF BLOCKS 1,2,3,4,5,6,7, AND 8 IN BARRETT'S FOREST VIEW, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1304 FREELAND, CALUMET CITY, ILLINOIS 60409**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **8/21/2024**.

**FREEDOM MORTGAGE CORPORATION**

  
**MICHELE YOUNG, MANAGER, AOM**

STATE OF NEW JERSEY      COUNTY OF BURLINGTON      ) ss.

On **8/21/2024**, before me, **JENNIFER PONDEN**, personally appeared **MICHELE YOUNG** known to me to be the **MANAGER, AOM** of **FREEDOM MORTGAGE CORPORATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
**JENNIFER PONDEN (COMMISSION EXP. 09/06/2027)**  
NOTARY PUBLIC

Jennifer Ponden  
Notary Public of New Jersey  
Commission Expires Sept. 06, 2027

POD: 20240808

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MERS PHONE: 1-888-679-6377