

# UNOFFICIAL COPY

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 2424124080 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 8/28/2024 9:33 AM Pg: 1 of 3

Loan Number 8191231648

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **BRADLEY J RICHKO AND ANDREA J. DUNA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS** bearing the date 08/31/2020 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2031428013**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 07-01-200-083-0000

Property is commonly known as: 1612 WAXWING COURT, SCHAUMBURG, IL 60173.

**Dated this 27th day of August in the year 2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS**



KOSTADINA EISELE

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 441973255 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100092214006844223  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 272408-04:03:23 [C-2]  
ERCNIL1



\*D0107899946\*

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Loan Number 8191231648

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 27th day of August in the year 2024, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR CARDINAL FINANCIAL COMPANY, LIMITED PARTNERSHIP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
VICKY MCCOY  
COMM EXPIRES: 12/18/2026



Document Prepared By: Jennifer Zal/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PNMRC 441973255 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100092214006844223  
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T272408-04:03:23 [C-2]  
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Property of Cook County Clerk's Office

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Loan Number 8191231648

'EXHIBIT A'

PARCEL 1: THAT PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF FRACTIONAL SECTION 1 AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, BOTH IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE SOUTHEAST 1/4 OF SAID FRACTIONAL SECTION 1; THENCE NORTH 00 DEGREES 19 MINUTES 50 SECONDS WEST, ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 SECTION 115.39 FEET; THENCE NORTH 90 DEGREES EAST 170.05 FEET; THENCE NORTH 00 DEGREES EAST, 6.58 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 11 SECONDS WEST 17.83 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 49 SECONDS EAST 9.90 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 11 SECONDS WEST 33.67 FEET TO THE POINT OF BEGINNING OF THE PARCEL TO BE DESCRIBED; THENCE NORTH 00 DEGREES 16 MINUTES 11 SECONDS WEST 0.43 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 49 SECONDS EAST 17.89 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 11 SECONDS WEST 22.07 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 49 SECONDS EAST 11.18 FEET; THENCE NORTH 00 DEGREES 16 MINUTES 11 SECONDS WEST 7.02 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 49 SECONDS EAST 12.88 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 11 SECONDS EAST 7.02 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 49 SECONDS EAST 15.88 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 11 SECONDS EAST 11.49 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 49 SECONDS WEST 3.00 FEET; THENCE SOUTH 00 DEGREES 16 MINUTES 11 SECONDS EAST 11.01 FEET; THENCE SOUTH 89 DEGREES 43 MINUTES 49 SECONDS WEST 54.83 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS, FOR WALDEN TOWNHOUSE ADDITION DATED NOVEMBER 2, 1978 AND RECORDED NOVEMBER 2, 1978 AS DOCUMENT 24700075, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET FORTH IN THE GRANT RECORDED AS DOCUMENT 21218271, THE DECLARATION RECORDED AS DOCUMENT 21218272, AND AS CREATED BY THE DEED RECORDED AS DOCUMENT 21218273, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.



\*441973255\*



\*D0107899946\*

Cook County Clerk's Office