## UNOFFICIAL COPY

RELEASE 72001497 Doc# 2424202029 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00 CEDRIC GILES

COOK COUNTY CLERK'S OFFICE DATE: 8/29/2024 12:12 PM

PAGE: 1 0F 3

IROQUOIS FEDERAL SAVINGS AND LOAN ASSOCIATION, of Watseka, Illinois, for value received. hereby RELEASE AND DISCHARGE the following described. the mortgage executed by Timothy J O'Keefe Jr and Carrie O'Keefe, nusband wife, as Tenants by the Entirety

Mortgage dated December 27, 2023 and filed under 2336141257 the Real Estate Mortgage records of Cook County, Illinois, securing payment of the obligation therein described:

Address: 2145 W 136th St, Bluc Island, IL 60406-3201

Legal Description: ALL THAT PART OF LOT 21 LYING NORTHERLY OF THE NORTHERN BOUNDARY LINE OF CALUMET SLOUGH SO CALLED AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT THE POINT OF THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT OR BLOCK 21 WITH THE EASTERLY LINE OF THE RIGHT OF WAY CONVEYED TO THE CHICAGO AND NORTHERN PACIFIC RAILROAD COMPANY BY DEED DATED SEPTEMBER 15,1894 AND RECORDED AS DOCUMENT 2165340 IN BOOK 5147, PAGE 413 THENCE EASYERLY ALONG NORTHERLY LINE OF SAID LOT OR BLOCK 21, 70 FEET TO A POINT FOR A POINT OF BEGINNING: THENCE SOUTHEASTERLY BY A CURVE CONVEX TO THE WEST HAVING A RADIUS OF 358 FEET TO POINT WHICH IS 118 FEET SOUTH OF THE NORTHERLY LINE OF SIAD LOT OR BLOCK21 AND 18 FEET NORTHEASTERLY MEASURED ALONG A RADIAL LINE FROM THE EASTERLY LINE OF THE SAID RIGHT OF WAY AS CONVEYED TO THE CHICAGO AND NORTHERN PACIFIC RAILROAD, THENCE ON A STRAIGHT LINE 115 FEET MORE OR LESS TO A POINT IN THE SOUTHERLY LINE OF SAID LOT OR BLOCK 21,10.1 FEET EASTERLY ALONG SAID SOUTHERLY LINE FROM EASTERLY LINE OF THE SAID RIGHT WAY, IN THE SUBDIVISION BY PETER ENGLAND OF THE NORTHWEST QUARTER OF SECTION 6, TOWNSHIP NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISIONRECORDED MAY 7, 1859 IN BOOK 160 OF MAPS, PAGE 24, IN COOK COUNTY, ILLINOIS.

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PIN No.: 29-06-107-006-0000

Said mortgage to remain in full force and effect as to all other real estate described therein.

Executed pursuant to authority given by the Board of Directors of said Association.

Dated this 15th day of August, A.D. 2024.

IROQUOIS FEDERAL SAVINGS & LOAN ASSOCIATION

byncan Assistant Vice-President

Attested by

STATE OF

ILLINOIS)

SS

COUNTY OF VERMILION)

JUNE CION I, Tracy D. Taylor, a Notary Public, in and tor said County and State, do hereby certify that Emily Duncan, Assistant Vice-President of the IROQUOIS FEDERAL SAVINGS AND LOAN ASSOCIATION, and Jeff Kimbro, Vice-President of said Association, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the same instrument as their free and voluntary act and as the free and voluntary act of said Association, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 15th day of August, A.D.2024.

OFFICIAL SEAL TRACY D TAYLOR NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires July 23, 2025

otary Public

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## **UNOFFICIAL COPY**

This document prepared by: IROQUOIS FEDERAL SAVINGS & LOAN ASSOC.
619 N. Gilbert Street
Danville, IL 61832

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Return to:

Irochois Federal Savings and Loan Association
619 N. Gilbert St.

Danville, TL 61832