**UNOFFICIAL COPY** 

\*2424222094\*

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.

P.O. Box 5914

Santa Rosa, CA 95402-5916

(800) 696-8199

WHEN RECORDED MAIL TO:

ANDRZEJ POTONIEC KATARZYNA POTONIEC

904 HUBER LN

GLENVIEW, IL 60025

Doc# 2424222004 Fee \$93.00 ILRHSP FEE:\$18.00 RPRF FEE:\$1.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 8/29/2024 9:37 AM

PAGE: 1 OF 2

## SATISFACTION OF MORTGAGE

Loan Number: 47250/20007

MERS MIN: 1000179 17:50200079 MERS Phone: (888) 679-6377

Property Address: 904 HUPER LN, GLENVIEW, IL 60025

Parcel Number: 04-33-405-039-0000

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 8/19/2024, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$298,000.00 secured by the mortgage dates 2/27/2015 and executed by Andrzej Potoniec and Katarzyna Potoniec, Husband and Wife, Borowski, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding Associates, L.P., Lender, its successors and/or assigns, recorded on 3/9/2015 as Instrument No. 15068560%, in Book, Page, in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Flectronic Registration Systems, Inc.

By: V WVVV

August 20, 2024

Rheanne Parsons, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of the document.

## STATE OF CALIFORNIA, COUNTY OF SONOMA

On 8/20/2024 before me B. Duran, Notary Public, personally appeared Rheanne Parsons who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing

paragraph is true and correct. Witness my hand and official seal.

By: Devel

B. Duran, Notary Public California My Commission expires: 4/21/2025 B. DURAN
COMM. # 2353858
NOTARY PUBLIC • CALIFORNIA COUNTY
SONOMA COUNTY
Comm. Exp. APR. 21, 2025

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Rheanne Parsons

ZM

2424222004 Page: 2 of 2

## Ogal Description Mix hibi

Proper Title, LLC. As an Agent for Chicago Title Insurance Company 400 Skokie Blvd. Ste. 380 Northbrook, IL 60062

Commitment Number: PT15\_00414

## SCHEDULE C PROPERTY DESCRIPTION

Property commonly known as: 904 HUBER LANZ GLENVIEW, IL 60025 Cook County

The land referred to in this Commitment is described as follows:

LOT 8 IN HARLETT'S RESUBDIVISION BEING A RESUBDIVISION OF LOTS 2 AND 3 IN BUCHENS SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH EAST 1/4 COOK COUNTY CIENTS OFFICE OF SECTION 33, TOWNSHIP 42 N OR THE RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 04-33-405-039-0000

(PT15\_00414.PFD/PT15\_00414/5)

ALTA Commitment Schedule C