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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 8/29/2024 9:20 AM Pg: 1 of 3

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Mail To:
STELLA TAGGART
MIDLAND (E)
C/O RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

TS Ref #: 0000970000014705



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 2844-001/030506429/030506430/030506433 / Misc/Inv #:
030506434/030506435/030506436
Paid in Full: 08/09/2024

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that Wells Fargo Bank, National Association, solely in its capacity as Trustee for the benefit of the Holders of the Cold Storage Trust 2020-ICE5, Commercial Mortgage Pass-Through Certificates, Series 2020-ICE5 holder of a certain Mortgage made and executed by LINEAGE MASTER RE 6, LLC, A DELAWARE LIMITED LIABILITY COMPANY originally to GOLDMAN SACHS BANK USA, MORGAN STANLEY BANK, N.A. AND JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 10/21/2020 Recorded: 11/16/2020, Document #: 2031938024, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 600 E. BROOK DRIVE, ARLINGTON HEIGHTS, IL, 60005

Parcel No.: 08-15-302-015-0000; 08-15-302-031-0000; 08-15-309-019-0100

Legal Description:

See Exhibit "A" attached hereto and by this reference made a part hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

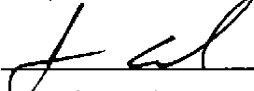
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Wells Fargo Bank, National Association, solely in its capacity as Trustee for the benefit of the Holders of the Cold Storage Trust 2020-ICE5, Commercial Mortgage Pass-Through Certificates, Series 2020-ICE5

By: Midland Loan Services, a division of PNC Bank, N.A.
Its Servicer and Attorney-in-Fact

On: August 26, 2024

By: 
Name: Jason Coonrod
Title: Vice President

State of KANSAS
County of JOHNSON

On August 26, 2024, before me, Bryan D. Bowden, a Notary Public in and for JOHNSON in the State of KANSAS, personally appeared Jason Coonrod, Vice President, Midland Loan Services, a division of PNC Bank, N.A. Its Servicer and Attorney-in-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


Bryan D. Bowden



Notary Expires: 06-30-2027 / #:

Document Prepared by: STELLA TAGGART, MIDLAND (E), PO BOX 452, KIMBERLING CITY, MO, 65686, (417) 447-2931

Property of Cook County Clerk's Office

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EXHIBIT A

Legal Description

Real property in the City of Arlington Heights, County of Cook, State of Illinois, described as follows:

PARCEL 1:

LOT 1 IN RESUBDIVISION OF AMERSHAM 2ND RESUBDIVISION OF THAT PART OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 24, 2005 AS DOCUMENT 0502403045, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS THIRTEEN (13) AND FOURTEEN (14) IN CLEARBROOK INDUSTRIAL PARK SUBDIVISION BEING A SUBDIVISION IN SECTION 15, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON AUGUST 23, 1967, AS DOCUMENT NUMBER 2343062.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR UTILITIES FOR THE BENEFIT OF PARCEL 1 AS CREATED IN THE GRANT AND DECLARATION OF EASEMENT RECORDED JULY 24, 2001 AS DOCUMENT NO. 0010661863.

Permanent Index Number: 08-15-302-015-0000 Vol. 49 (affects Parcel 1)

Permanent Index Number: 08-15-302-031-0000 Vol. 49 (affects remainder of Parcel 1)

Permanent Index Number: 08-15-309-019-0000 Vol. 49 (affects Parcel 2)