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CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

Date 9/4/2024 1:09 PM Pg: 1 of 2

ILLINOIS

COUNTY OF **COOK (A)**

LOAN NO.: 5110281269

PREPARED BY: **TIPHANY JO WILLIAMS**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895

PARCEL NO. 04-35-312-060-0000



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expressed or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **SEPTEMBER 22, 2023** executed by **VICTORIA L KENNEDY, AN UNMARRIED WOMAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **OCTOBER 11, 2023** as Instrument No. **2328455048** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **SEE ATTACHED LEGAL DESCRIPTION**

PROPERTY ADDRESS: **825 RAILROAD AVE, GLENVIEW, ILLINOIS 60025**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 03, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

TIPHANY JO WILLIAMS, VICE PRESIDENT

STATE OF **IDAHO** COUNTY OF **BONNEVILLE**) ss.

On **SEPTEMBER 03, 2024**, before me, **TODD SLEIGHT**, personally appeared **TIPHANY JO WILLIAMS** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

TODD SLEIGHT (COMMISSION EXP. 03/24/2029)
NOTARY PUBLIC



This document contains electronic signatures.

POD: 20240822

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MIN: 100196399042249779

MERS PHONE: 1-888-679-6377

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LEGAL DESCRIPTION

THAT PART OF LOTS 35 AND 36 IN BLOCK 3 IN DEWES ADDITION TO OAK GLEN A SUBDIVISION IN THE NORTH HALF OF THE SOUTHWEST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING NORTH AND WEST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 36; THENCE SOUTHERLY ALONG THE EAST LINE OF LOT 36; 66.50 FEET TO THE INTERSECTION OF SAID EAST LINE AND THE CENTERLINE OF AN EXTENSION OF AN EAST/WEST DEMISING WALL; THENCE WESTERLY ALONG SAID CENTERLINE OF AN EAST/WEST DEMISING WALL; AND WALL EXTENSIONS 61.70 FEET TO ITS INTERSECTION WITH THE WESTERLY LINE OF SAID LOT 35; SAID INTERSECTION ALSO BEING THE POINT OF BEGINNING; THENCE EASTERLY ALONG SAID CENTERLINE OF AN EAST/WEST DEMISING WALL AND WALL EXTENSION TO ITS INTERSECTION WITH THE CENTERLINE OF A NORTH/SOUTH DEMISING WALL; THENCE ALONG SAID CENTERLINE OF A NORTH/SOUTH DEMISING WALL FOR THE NEXT THREE CALLS; NORTHERLY 25.40 FEET; WESTERLY 6.01 FEET; NORTHERLY 25.30 FEET, TO THE NORTH FACE OF THE BUILDING; THENCE WESTERLY ALONG SAID NORTH BUILDING FACE 4.73 FEET TO A BUILDING CORNER, THENCE NORTHERLY ALONG AN EAST FACE OF SAID BUILDING 1.93 FEET TO A BUILDING CORNER; THENCE NORTHWESTERLY TO A POINT ON THE NORTH LINE OF LOT 35 THAT IS 35.00 FEET EASTERLY OF THE NORTHWEST CORNER OF SAID LOT 35, ALL IN COOK COUNTY, ILLINOIS.