

# UNOFFICIAL COPY

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RECORDING REQUESTED BY:  
**WELLS FARGO BANK, N.A.**  
**2701 WELLS FARGO WAY**  
**N9408-05C**  
**MINNEAPOLIS, MN 55440-1629**

Doc#: 2424802328 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 9/4/2024 3:03 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:  
**WELLS FARGO BANK, N.A.**  
**ASSIGNMENT TEAM**  
**MAC: N9408-05C**  
**PO BOX 1629**  
**MINNEAPOLIS MN 55440-1269**

Prepared By:  
**AMANDA J WADE**

## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **WELLS FARGO BANK, NA , 1 HOME CAMPUS , DES MOINES, IA 50328** . By these presents does convey, assign, transfer and set over to: **NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING , 1100 VIRGINIA DRIVE , FORT WASHINGTON, PA 19034** . The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for **\$417000.00** is recorded in the State of **Illinois** , County of **Cook** Official Records, dated **03/23/2016** and recorded on **09/28/2016**, as Instrument No. **1627210032**  
Legal Description: **LOT 1 AND THE NORTH 10 FEET OF LOT 2 TOGETHER WITH THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID PREMISES IN BLOCK 2 IN DEMPSTER PARK BEING A SUBDIVISION OF LOTS 6, 7, 8 AND 9 IN THE SUBDIVISION OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, ALSO THE EAST 4 CHAINS OF THE SOUTH 20 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: **4201 SUFFIELD CT SKOKIE, IL 60076**


Parcel Identifier No: **10-15-423-047-0000**

Original Mortgagor: **KAREN B STILLMAN, AN UNMARRIED WOMAN**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PERL MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

Date: **09/04/2024**


**WELLS FARGO BANK, NA**

By: 

**JOSIAH OCONNOR, Vice President Loan Documentation**

STATE OF **MN** }  
COUNTY OF **Hennepin** } ss.

This instrument was acknowledged before me on **09/04/2024** by **JOSIAH OCONNOR** as **Vice President Loan Documentation** of **WELLS FARGO BANK, NA**



**JONATHAN SUOMI** , Notary Public  
My Commission Expires: **01/31/2028**



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