UNOFFICIAL COPY

When Recorded Return To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0690281498

Doc#. 2424814137 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 9/4/2024 9:38 AM Pg: 1 of 1

ASSIGNMENT OF MORTGAGE

SEND ALL OTHER BORROWER OR LOAN RELATED CORRESPONDENCE TO: Shellpoint Mortgage Servicing, P.O. Box 10826, Greenville, SC 29603-0826, Toll-free Phone: (800) 365-7107

FOR GOOD AND VALUAD E CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WELLS FARGO BANK, N.A. VHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR), by these presents does convey, grant, assign, transfer and SUNDER HERE INDICATE MODIFICACE. thereby, all liens, and any rights due or to become due thereon to NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING, WHOSE ADDRESS IS 601 OFFICE CENTER DRIVE SUITE 100, FORT WASHINGTON, PA 19034, ITS SUCCESSORS AND ASSIGNS, (ASSIGNE)

Said Mortgage is dated 09/28/2012, and made by SHERIF RASHAD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NON INEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS and recorded 10/11/2012 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 1228512001.

Upon the property situated in said State and County as nore fully described in said Mortgage or herein to wit:

LOT 2 IN IN BLOCK 2 IN ODYSSEY CLUB PHASE 1, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION
OF PART OF THE SOUTHEAST 1/4 AND THE NORTHLAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS.

Parcel ID Number 31-07-405-002-0000

Modification: 11/13/2019 INST: 1931716178 Modification: 10/03/2022 INST: 2227645095.

Property is commonly known as: 4 ODYSSEY DR, TINLEY PARK, IL 50477.

Dated this 31st day of August in the year 2024

WELLS FARGO BANK, N.A., by NEWREZ LLC D/B/A SHELLPOINT MOPTGAGE SERVICING, its Attorney-in-Fact

ANGELA PAVAO

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 31st day of August in the year 2024, by Angela Pavao as VICE PRESIDENT of NEWREZ LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JE MARTENS

COMM EXPIRES: 5/22/2026

JULIE MARTENS Hotary Public - State of Florida Commission # HH 243030 My Comm. Expires May 22, 2026 Bonded through National Notary Assn

Document Prepared By: Jennifer Zak/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 SPTDA 442079216 PRE-REFERRAL DOCR T312408-12:21:27 [C-1] EFRMIL1





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