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When Recorded Mail To: Midwest Loan Services, Inc. C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2424814654 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 9/4/2024 1:26 PM Pg: 1 of 3

Client Loan No 5000178474

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LEWIS SPENCER TAICH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 08/31/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinas in Document # 2029339407.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 14-33-418-014-1019

Property is commonly known as: 1713 N. NORTH PARK AVE UNIT 3S, CHICAGO, IL 60614.

Dated this 03rd day of September in the year 2024

MORTGAGE ELÉCTRÒNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS (NI ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

MLSRC 442211614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER.) MIN 100531900000517620 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I032409-02;24:59 [C-1] ERCNIL1





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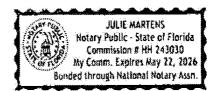
Client Loan No 5000178474

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of September in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR KEY MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFE OF TRUST WAS FILED.

MLSRC 442211614 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100531900000517620 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. C. Box 2026, Flint, MI 48501-2026 DOCR T032409-02:24:59 [C-1] ERCNII 1





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Client Loan No 5000178474

'EXHIBIT A'

UNIT 1713-3 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: BLOCK 4 IN D. F. CRILLY'S SUBDIVISION OF LOT 'A' IN SIM AND D'ANTIN'S SUBDIVISION OF LOTS 14 TO 19, BOTH INCLUSIVE. AND THE SOUTH 63 FEET OF LOT 13 IN THE NORTH ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 27, 1877 AS DOCUMENT NUMBER 24122619 AS AMENDED FROM TIME TO TIME; TOGETHR WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.



