UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank 201 South State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

FIRST AMERICAN BANK 201 S STATE STREET **PO BOX 307** HAMPSHIRE, IL 60140

THIS INSTRUMENT PREPARED BY

AMBERLEIGH WADE LOAN OPERATIONS 201 S STATE STREET HAMPSHIRE, IL 30140 SEND TAXES TO KATHLEEN A HOENSELAAR 14524 WALDEN CT Ph 1 OAK FOREST, IL 60452-2175

Doc#. 2424814607 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 9/4/2024 1:01 PM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First /r perican Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is horeby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO KATHLEEN HOENSELAAR, A SINCLE WOMAN, his/her/their heirs, legal representatives and assignees, all the right, title, interest, claim or demand whatsoever it may here acquired in, through or by a certain mortgage bearing date the 19TH day of AUGUST, 2022, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 2223721117, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

See reverse side for legal description

Together with all the appurtenar	nces and privileges there unto be	longing or appertaining.	-//
Permanent Real Estate Index Nu	umber(s): 28-09-100-138-1299 &	28-09-100-138-1345	T'_
Address(es) of premises: 14524	WALDEN COURT PH1, OAK	FOREST, IL 60452	'0
Witness My hand and seal, this	19TH day of AUGUST, 2024. By: ELLEN MEEHAN, Loan Se	PWILL VIA	(SEAL)
This instrument was prepared by	y Amberleigh Wade, Loan Opera	ations, 201 South State St	reet, Hampshire, IL 60140
STATE OF ILLINOIS	}		
	SS		
COUNTY OF KANE	}		

On this 19TH day of AUGUST, 2024, before me, the undersigned Notary Public, personally appeared Ellen Meehan, known to be the Loan Servicing Associate, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. **OFFICIAL SEAL**

Residing at ILLINOIS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 3/4/2025

JILL S DYKIER

Notary Public in and for the State of Illinois My commission expires

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Legal Description:

UNIT 14524 AND PH-1 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON A SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610 FEET THEREOF) AND ALSO (EXCEPT THE SCHOOL LOT IN THE SOUTH EAST 1/4 THEREOF), ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM MADE BY FORD CITY BANK AS TRUSTEE KNOWN AS TRUST NO. 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 22907419, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ECON.

ARVEY), A

CONTROL

CON ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.