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When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2424818008 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 9/4/2024 9:10 AM Pg: 1 of 2

Loan Number 1103035703

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MAX M. GANGER AND NEELAM M. GANGER, TRUSTEES, C.F. THE MGM REVOCABLE LIVING TRUST DATED OCTOBER 14, 2021, AND ANY AMENDMENTS THERETO. AND NEELAM M. GANGER AND MAX M. GANGER, TRUSTEES, OF THE NMG REVOCABLE LIVING TRUST CATED OCTOBER 14, 2021, AND AMENDMENTS THERETO AND MAX M. GANGER AND NEELAM M. GANGER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND EXAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS bearing the date 09/19/2023 and recorded in the Office of the Fecorder of COOK County, in the State of Illinois, in Document # 2326933311.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THÉ EAST 1/2 OF LOT 85 AND ALL OF LOT 85. IN NORTHWESTERN EXTENSION REALTY COMPANY DEMPSTER TERMINAL SUBDIVISION IN THE WEST 1/2 OF T.4F NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 10-20-205-045-0000

Property is commonly known as: 5900 W CRAIN ST, MORTON GROVE, IL 60053.

Dated this 30th day of August in the year 2024

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

KOSTADINA EISELE VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 442238864 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MEN 100188500001010371 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302408-11:44:35 [C-2] ERCNIL1

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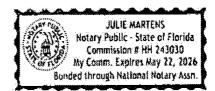
Loan Number 1103035703

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of August in the year 2024, by Kostadina Eisele as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

JULIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 442238864 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100188500001010371 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T302408-11:44:35 [C-2] ERCNIL1

