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CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 9/4/2024 2:07 PM Pg: 1 of 2

ILLINOIS
COUNTY OF **COOK (A)**
LOAN NO.: **0006259503**

PREPARED BY: **TRACY ALBERTSON**
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. **208-528-9895**
PARCEL NO. **20-11-303-026-1003; 20-11-303-026-**
1006



RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **ROSE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the current Mortgagee of that certain Mortgage described below, does hereby release and reconvey, without recourse, representation or warranty, expresse or implied to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **NOVEMBER 14, 2023** executed by **ROBERT SHAVERS, JR., AN UNMARRIED MAN**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **ROSE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **NOVEMBER 22, 2023** as Instrument No. **2332606035** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **UNIT 1019-3 AND UNIT 3 GARAGE IN THE 1019 EAST HYDE PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR STREET), AND LOTS 4 AND 5 (EXCEPT THE EAST 125 1/2 FEET OF SAID LOTS 1, 4 AND 5) AND ALSO THAT PART OF LOT 8 LYING NORTH OF A LINE 55 1/2 FEET NORTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THAT PART OF BLOCK 3 LYING SOUTH OF THE SOUTH LINE OF 51ST STREET AS WIDENED EXCEPTING FROM SAID LOT 8 THE EAST 125 1/2 FEET THEREOF ALL IN EGANDALE IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **1019 E HYDE PARK BLVD 3, CHICAGO, ILLINOIS 60654**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **SEPTEMBER 04, 2024**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR **ROSE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

TRACY ALBERTSON, VICE PRESIDENT

POD: 20240821
VC8040119IM - LR - IL



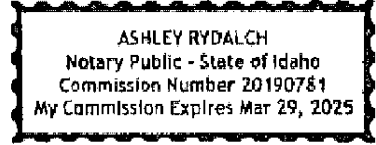
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STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On **SEPTEMBER 04, 2024**, before me, **ASHLEY RYDALCH**, personally appeared **TRACY ALBERTSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **MORTGAGEE, AS NOMINEE FOR ROSE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



ASHLEY RYDALCH (COMMISSION EXP. 03/29/2025)
NOTARY PUBLIC



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