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When Recorded Mail To: Rocket Mortgage, LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 2424824102 Fee: \$107.00 CEDRIC GILES COOK COUNTY CLERK'S OFFICE Date 9/4/2024 12:01 PM Pg: 1 of 3

Loan Number 3536803695

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by IAN STONE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, bearing the date 12/14/2023 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 23³53¹3320.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 01-02-202-050-1037

Property is commonly known as: 436 W RUSSELL & F, BARRINGTON, IL 60010-4123.

Dated this 03rd day of September in the year 2024

MORTGAGE ELÉCTRÒNIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

ROCLR 442234940 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100039035368036959 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I032409-10:46:45 [C-3] ERCNIL1





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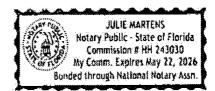
Loan Number 3536803695

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 03rd day of September in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MÉRS"), AS MÔRTGAGEE, AS NOMINEE FOR ROCKET MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

LIE MARTENS

COMM EXPIRES: 5/22/2026



Document Prepared By: Jennifer Zal./NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

ROCLR 442234940 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) MIN 100039035368036959 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T032409-10:46:45 [C-3]





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Loan Number 3536803695

'EXHIBIT A'

UNIT NO. 5-436 IN THE ARBORS AT BARRINGTON CONDOMINIUM AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS AND LANDS IN THE NORTHEAST OUARTER OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0617210095, AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS



