

UNOFFICIAL COPY

When Recorded Mail To:
Pentagon Federal Credit Union
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2424824268 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 9/4/2024 2:41 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DANIEL K. CHIEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 09/24/2021 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 2128706310**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to-wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 10-22-201-047-0000

Property is commonly known as: 8748 KEDVALE AVE UNIT B, SKOKIE, IL 60076.

Dated this **04th** day of **September** in the year **2024**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PFCLR 442267277 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101425400000325642
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOC# T042409-12:25:46 [C-3]
ERCNIL1



D0108054299

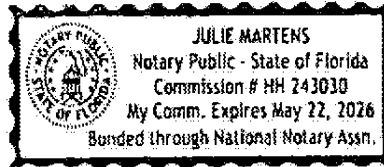
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 04th day of September in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR PENTAGON FEDERAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



JULIE MARTENS
COMM EXPIRES: 5/27/2026



Document Prepared By: Jennifer Za/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PFCLR 442267277 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 101425400000325642
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042409-12:25:46 [C-3]
ERCNIL1



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'EXHIBIT A'

PARCEL 1: THAT PART OF LOTS 1 THROUGH 10, BOTH INCLUSIVE, IN BLOCK 4 IN A.A. LEWIS EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THE ABOVE DESCRIBED PROPERTY TAKEN AS A SINGLE TRACT OF LAND, IN COOK COUNTY, ILLINOIS, BEING THE EAST 25.02 FEET OF THE WEST 190.23 FEET OF THE TRACT DESCRIBED (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF THE SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST NUMBER 1066872 DATED FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT NUMBER 23400403 FOR INGRESS AND EGRESS.



44226727



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Property of Cook County Clerk's Office