

UNOFFICIAL COPY

UCC FINANCING STATEMENT
FOLLOW INSTRUCTIONS

213130



#2424908033*

Doc# 2424908033 Fee \$88.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 9/5/2024 12:24 PM

PAGE: 1 OF 2

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)

B. E-MAIL CONTACT AT SUBMITTER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Susan M. Campbell
Director
Cook County Department of Planning and Development
69 W. Washington, Suite 2900
Chicago, IL 60602

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME
HAMLIN AVENUE APARTMENTS LLC

OR

1b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

1c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

4343 WEST 123RD STREET | ALSIP | IL | 60803 | USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

2c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME
COUNTY OF COOK, A BODY POLITIC AND CORPORATE OF THE STATE OF ILLINOIS

OR

3b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX

3c. MAILING ADDRESS | CITY | STATE | POSTAL CODE | COUNTRY

69 W. WASHINGTON, SUITE 2900 | CHICAGO | IL | 60602 | USA

4. COLLATERAL: This financing statement covers the following collateral:

SEE EXHIBIT A

5. Check only if applicable and check only one box: Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions) being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:
 Public-Finance Transaction Manufactured-Home Transaction A Debtor is a Transmitting Utility Agricultural Lien Non-UCC Filing

6b. Check only if applicable and check only one box:
 Lessee/Lessor Consignee/Consignor Seller/Buyer Bailee/Bailor Licensee/Licenser

7. ALTERNATIVE DESIGNATION (if applicable):
8. OPTIONAL FILER REFERENCE DATA:
File in the Office of the Cook County Recorder of Deeds

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EXHIBIT A

Legal Description

***PARCEL 1:

THE SOUTH 70.27 FEET OF THE NORTH 140.27 FEET OF THE NORTH HALF OF LOT 13 (EXCEPT THE WEST QUARTER OF THE NORTH HALF OF LOT 13) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JANUARY 28, 1919 AS DOCUMENT 6455965, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE NORTH 140.27 FEET OF THE NORTH HALF OF LOT 13 (EXCEPT THE SOUTH 70.27 FEET OF THE NORTH 140.27 FEET OF THE NORTH HALF OF LOT 13 AND EXCEPT THE WEST QUARTER OF THE NORTH HALF OF LOT 13) IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST QUARTER OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED JANUARY 28, 1919 AS DOCUMENT 6455965, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

PERMANENT NON-EXCLUSIVE EASEMENT FOR UNDERGROUND SANITARY SEWER OR SEWERS, CONDUITS AND DRAINS OVER/UNDER/ON/ACROSS THE EAST 10 FEET OF LOT 9 IN SMATLIK'S SUBDIVISION OF THE EAST ½ OF LOT 12 IN BRAYTON FARMS NO. 2, A SUBDIVISION OF THE WEST 80 ACRES OF THE NORTHWEST ¼ OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AS ESTABLISHED BY GRANT OF EASEMENT AGREEMENT RECORDED SEPTEMBER 5, 2024 AS DOCUMENT NUMBER 2424908024 ***

COMMONLY KNOWN AS: 12000 South Hamlin Avenue, Alsip, Illinois 60803

PERMANENT REAL ESTATE INDEX NO. 24-26-100-019-0000

Affects: Parcels 1 and 2

NOTE: The Permanent Real Estate Index No. for Easement Parcel 3 and other property is 24-26-105-008-0000.