

UNOFFICIAL COPY

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Doc#: 2425014121 Fee: \$107.00
CEDRIC GILES
COOK COUNTY CLERK'S OFFICE
Date 9/6/2024 9:34 AM Pg: 1 of 2

Prepared By:
EUGENE CAMPBELL
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 10019083000097756
MERS Phone #: (338) 679-6377

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for SOUTHSTAR FUNDING, LLC, its successors and assigns P.O. BOX 2026, FLINT, MI 48501-2026**, By these presents does convey, assign, transfer and set over to: **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203**, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage is recorded in the **Cook County, IL** Records.

Original Mortgagor: **FLOY-DEAN A. JACKSON**

Original Mortgagee: **Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for SOUTHSTAR FUNDING, LLC, its successors and assigns**

Dated: **12/22/2006** Recorded: **01/12/2007** Instrument: **0701257022** in **Cook County, IL**

Property Address: **1222 S KILDARE AVENUE, CHICAGO, IL 60623-1128**

Parcel Tax ID: **16-22-201-030**

Legal: **LOT 44 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 13, 14, 15 AND 16 IN THE SUBDIVISION BY L.C. PAINE FREER (AS RECEIVER) OF THE WEST HALF OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Date: 06/28/2024

Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for SOUTHSTAR FUNDING, LLC, its successors and assigns

By: 
Name: **Eugene Campbell**
Title: **Assistant Secretary**



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STATE OF Louisiana } S.S.
PARISH OF Ouachita }

On 09/28/2024, before me appeared **Eugene Campbell**, to me personally known, who did say that s/he/they is (are) the **Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for SOUTHSTAR FUNDING, LLC, its successors and assigns** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Eva Reese
My Commission Expires: Lifetime
Commission #: 17070

Eva Reese
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID # 17070

Property of Cook County Clerk's Office

