

UNOFFICIAL COPY



2425518150

Doc# 2425518150 Fee \$93.00

ILRHSP FEE:\$18.00 RPRF FEE:\$1.00
BLANKET FEE:\$75.00

CEDRIC GILES

COOK COUNTY CLERK'S OFFICE

DATE: 9/11/2024 10:52 AM

PAGE: 1 OF 2

Recording Requested By:
RICHMOND MONROE GROUP, INC.

When Recorded Mail To:
STELLA TAGGART
ARCS-MIDLAND
C/O RICHMOND MONROE GROUP, INC.
P.O. BOX 458
KIMBERLING CITY, MO, 65686
(417) 447-2931

Loan #: 310990550
TS Ref #: 0001690000002452



SATISFACTION OF MORTGAGE

IL/COOK - Additional ID #'s: Inv #: 505D/1717470599/1717465964/1717470598/1717470599 / Misc/Inv #:
310991550/310992550/310993550
Paid in Full: 11/27/2023

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL BY THESE PRESENTS that FANNIE MAE holder of a certain Mortgage made and executed by AH-441 ERIE LLC originally to PNC BANK, NATIONAL ASSOCIATION as described in said Mortgage in the County of COOK, and the State of Illinois, Dated: 12/29/2016, Recorded: 12/30/2016, Document #: 1636506141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Property Address: 441 EAST ERIE STREET, 446 AND 448 EAST ONTARIO STREET, CHICAGO, IL, 60611
Parcel No.: SEE ATTACHED LEGAL DESCRIPTION
Legal Description:
REAL PROPERTY IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 2 (EXCEPT THE EAST 37.50 FEET THEREOF), LOT 15 AND THE WEST 62.50 FEET OF LOT 16 IN THE CIRCUIT COURT PARTITION OF OGDEN ESTATES SUBDIVISION OF PART OF BLOCKS 20, 31 AND 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FOR INFORMATIONAL PURPOSES ONLY:

- PERMANENT INDEX NOS.:
- 17-10-205-019-0000 VOL. 501
- 17-10-205-020-0000 VOL. 501
- 17-10-205-023-0000 VOL. 501
- 17-10-205-024-0000 VOL. 501
- 17-10-205-025-0000 VOL. 501
- 17-10-205-026-0000 VOL. 501
- 17-10-205-028-0000 VOL. 501
- 17-10-205-029-0000 VOL. 501
- 17-10-205-030-0000 VOL. 501
- 17-10-205-031-0000 VOL. 501

441 EAST ERIE STREET CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Fannie Mae Loan #: 1717470599/1717465964/1717470598/1717470599

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 5 2
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 SCY
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Page: 2 of 2 / TS Ref #: 0001690000002452

FANNIE MAE

On: January 22, 2024

By: Doug Higgs

Name: Douglas Higgs

Title: Vice President

STATE OF Virginia

COUNTY OF Fairfax

On January 22, 2024, before me, Panya Prachachalerm, a Notary Public in and for Fairfax in the State of Virginia, personally appeared Douglas Higgs, Vice President, FANNIE MAE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Panya Prachachalerm
P7AP

Notary Expires: 03-31-2025 1#:

PANYA PRACHACHALERM
NOTARY PUBLIC
REG. #7943416
COMMONWEALTH OF VIRGINIA
MY COMMISSION EXPIRES MARCH 31, 2025

Document Prepared by: STELLA TAGGART, ARCS-MIDLAND, PO BOX 458, KIMBERLING CITY, MO, 65686, (417) 447-2931