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t valita i i tilletti vilatti. Vila tii tiila vii vii vii vii ta kai ilaanisteeta	alitan or follow by Administration	entrantam anterioraria	maka wang sa masaya sa a	and was recovered a media of the con-	A - 11 - 1
			- 14		
1.7 JST DEED AND NOTE	NO. 260 January,	1968 24	257 969	GEORGE E. COLE	
TH'S INDENTURE WITNES	SSETH, That the ur	dersigned as	grantors, of Ch.	deration of the sum of	ا ف الله
One Dollar and other good and valu	able considerations, in	'hand paid, c	onvey and warran	it to	
.ILLAGE	of Summi	/T	County of COC		
and State of ILLINOIS thereon, situated in the County of	COOK as trustee, the fo	llowing descri		with all improvementsto wit:	
Lot 268 in Words 11 and of the East 2 of the Sange 14, East of the	d Cox's Addit	ion to En	nglewood be	ing a subdivi	
hereby releasing and waiving all igh	its under and by virti	ue of the hom	estead exemption	laws of the State of	
GRANTORS AGREE to pay a ings thereon insured to their full insu keep the property tenantable and in g with any of the above covenants, then shall, with 7% interest thereon, become grantee may declare the whole indebt	rable value to pay al good repai, and free c grantee in outhorized he due immediately, wi	l prior incuml of liens. In the to attend to th thout demand	prances and the in event of failure of e same and pay the On default in any	nterest thereon and to of grantors to comply ne bills therefor, which	24
AS FURTHER SECURITY grand profits of said premises, from an same, to serve all necessary notices a thereof, to rent the said premises as this indebtedness, or to any advancement the validity of any such taxes, ass	d after this date, and nd demands, to bring the may deem proper a ments made as afores	authorize him forcible deta and to ar ply t aid, and isha	to sue for, colle iner proceedings he money so aris Il not be the duty	ect and receipt for the to recover possession ing to the payment of of grantee to inquire	251 407
In trust, nevertheless, for the pu \$\frac{934.20}{60} \textbf{MONTHS}	· -	Decem	b = r 20	19.77_	
Nine Hundred Thirty at the office of the legal holder of this	Four Dollars	and 20/1	00	the sum of Dollars	
until paid.	mstrument with inte		Annual Pos		
And to secure the payment of sa of record in any County or State in that any time after maturity hereof, and ment for such amount as may appear and to waive and release all errors whe execution upon such judgment, herebyirtue hereof.	he United States to all confess a judgment of to be unpaid thereon ich may intervene in	eby authorize ppear for us in vithout proces , together with any such proc	, irrevocably any a such court, in to sin favor of the costs, and reason cedings, and to co	att rney of any court in tin e or vacation, holder of this instru- nable attorney's fees, consent to immediate	
IN THE EVENT of the trustee'. County, or of his resignation, refusal			said COC L. C. DIN		
of said County, is hereby appointed to fails or refuses to act, the person wh appointed to be second successor in t formed the trustee, or his successor in his reasonable charges.	no shall then be the his trust. And when a	acting Record all the aforesa	er of Deeds of said covenants and	aid County is hereby agreements are per-	
Witness our hands and seals this.	20th day	of Decemb	er	1977	
This Instrument was Pro	epared By:	x San	muel /3	(SEAL)	
ARGO SAVINGS AND LOAN A	ASSOCIATION	1 M	a Sperie	(SEAL)	

38

## **UNOFFICIAL COPY**

Ality Hollan

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	CYX							
	STATE OF	ILLINO	. s	)				
	COUNTY OF_	COOK		SS.				
		FRANK	. KROSS					
State aforesaid, DO HERE 3Y CERTIFY that				•	n and for said C gela Brown,	=		
	State atoresas	a, DO HERES	Y LERTIFY that					
	personally kn	own to me to b	e the same rerson_S				g instrument	•
	appeared befo	ore me this day	y in person and rel	cnowledged that <b>th</b>	iey signed, s	ealed and delive	ered the said	i
	instrument as	their fre	e and voluntary act	or the uses and purp	oses therein set f	orth, including th	e release and	ī
	waiver of the	right of homeste	ad.	Dx.				አን
4.	Given un	der my hand an	d notarial seal this	20th	day of Dec	ember	19.77	242
	(Impress 6	eát Here)				/		<u>ئ</u> ا
	B   E	3,		-Ju	Nota	ry Public		24257969
· }	Commission E	xpires. <b>April</b>	_16,_1979			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		Ţ,
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1	e	1 2	1 1	MAIL TO	1)	63r 63r 11.		GEORGE E. COLE
	Ã				<b>5</b> )	SAVINGS West 63; t, Ill. 4800/58:		GEO
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	ַב					ARGO 7600 Suma 458		
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END OF RECORDED DOCUMENT