

# UNOFFICIAL COPY

Doc#: 2425730102 Fee: \$107.00  
CEDRIC GILES  
COOK COUNTY CLERK'S OFFICE  
Date 9/13/2024 10:54 AM Pg: 1 of 3

Prepared By and Return To:  
**Murat Deniz**  
Meridian Asset Services, LLC  
140 Fountain Parkway N Suite 100  
St. Petersburg, FL 33716  
(239) 351-2442

APN/PIN# 20-17-209-001-0000

Space above for Recorder's use

Loan No: 4788439



22259033

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, whose address is P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), does hereby grant, assign and transfer to **U.S. BANK TRUST NATIONAL ASSOCIATION, AS TRUSTEE OF THE BRACKENRIDGE MORTGAGE TRUST**, whose address is 7114 E. STETSON DR., SUITE 250, SCOTTSDALE, ARIZONA 85251, (ASSIGNEE), its successors, transferees and assigns forever, all interest, all liens, and any rights due or to become due thereon under that certain mortgage described below.

Date of Mortgage: 12/20/2019

Original Loan Amount: \$110,500.00

Executed by (Borrower(s)): **GABRIELA RODRIGUEZ**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 2000306052 in the Recording District of Cook, IL, Recorded on 1/3/2020.

Legal Description: SEE EXHIBIT "A" ATTACHED

Property more commonly described as: 5601 S MAY ST, CHICAGO, ILLINOIS 60621

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: 9-5-24

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

  
By: **SABRINA ANN ZERIO**  
Title: **ASSISTANT SECRETARY**

MIN# 100524613001023741

MERS PH# 1-888-679-MERS

4788439 Spurs\_May24 22259033

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A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **CONNECTICUT**  
County of **NEW HAVEN**

On 5-15-24, before me, **BENNAH HUEBNER**, a Notary Public, personally appeared **SABRINA ANN ZERIO, ASSISTANT SECRETARY** of/for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FIRST CENTENNIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **CONNECTICUT** that the foregoing paragraph is true and correct. I further certify **SABRINA ANN ZERIO**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

*Bennah Huebner*

(Notary Name): **BENNAH HUEBNER**  
My commission expires: **04/30/2027**

**BENNAH HUEBNER**  
NOTARY PUBLIC  
State of Connecticut  
My Commission Expires  
April 30, 2027

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## EXHIBIT "A"

LOT 48 IN BLOCK 4 IN SYNDACKER'S SUBDIVISION OF THE WEST 1/2 OF THE  
NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office