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| | ing association | NTRAL NATIO | AVE DVIAK II | N CHICAGO, | a corporation du | ly organized a | nd existing as a | national bar | nk- |
|) Š | ing association | in under the laws | of the United | States of Ameri | ica, and dulv au | thorized to ac | cent and event | | • |
| | the state of | minois, not pers | ionally but as ' | Crustee under ti | he provisions of | a deed or de | eds in trust duly | recorded a | -4 |
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| · 4 | Grantees | Address: | c/o Midwe | esc Bank a | Trust Co | mpany | | 0.0 | , , |
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| \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | nis Instr | ument was | prepared | by Sallie | J. Vloed | lman, Lar | nd Errist E | ivisior | 1, |
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| wall | l rights and par | ty wall agreement | s if any Zonie | ng, nquor and | Other restrictions | | | | |
| ease | ments of record | , if any; and righ | nts and claims | of parties in pos | session. | uznces; mecha | nic's lien claims | , if any; | <u>`</u> |
| | IN WITNESS | WHEREOF, sa | uid party of th | e first part ha | : | · · · · · · · · · · · · · · · · · · · | | | |
| has | | WHEREOF, sa to be signed to | these presents | by its Vice-Pee | ident and attent | orate seal to | be hereunto affin | red, and | |
| and | year first above | written. | | , VICC-11C3 | and attest | eu by its-Assi | mast Trust Officer | the day | |
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| | | and a S.W. entre, C | | SINCH IN | 19941 Han | | *********************** | *********** | |
| | | | 35 | | SHARESY SETS STATES | | 7 Vice-Pre | ident | |

BOX **593**

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ecy pas COUNTY OF STATE OF ILLINOIS a Notary Public in and for said County, in the State aforesaid, DO HEREBY H. DALE HARTMAN SALLIE J. VLOEDMAN GIVEN under my hand and Notarial Seal this.. Notary Public. osh Sank a Trush to geny Harles, Elmocf Lark, II abea2 CENTRAL NATIONAL BANK entral National Bank in Chi CHICAGO Form 507-028 (rev. 5/70) SOUTH LASALLE 120

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Parcel: Unit 102 as delineated on survey of Lot 31 (except the South 17.54 feet) and all of Lot 32 in Block 2 in Charles Christman's Second Hillside Addition to lont Clare, a subdivision of the West 1/3 of the South 1/2 of the North West 1/4 of Section 31, Township 40 North, Range 13 East of the Third Principal Meridian in Cook County, Illinois (Hereinafter referred to as Parcel) which survey is attached as Exhibit A to Declaration of Condom nium made by Central National Bank Trust Number 21420 and recorded in the office of the Recorder of Deeds of long County, Illinois as Document Number 23409641 together with an undivided 6.9/% per cent interest in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey). Parcel 2: Easement appurtenant to and for the benefit of Parcel 1 as set for h in the Declaration of Easements recorded as Document Number 23315322 for ingress and egress, all in Cook County, Illinois.

This deed is executed by the Trustee ar aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said (end or deeds in trust and the provisions of said trust agreement above mentioned, and of every other power and authority thereunto enabling SUBJECT HOWEVER to: building lines; building and other restrictions of record, if any, party wall, party wall rights and party wall agreements, if any, soring and building laws and ordinances; easements of record;

laundry lease; general real estate taxes for the years 1976 - 1977 and subsequent years, limitations and conditions imposed by the Condominium Property Act of the State of Illinois, terms, provisions, covenants, conditions and options contained in, and rights and easements established by the Declaration of Condominium ownership of record, and acts done or suffered by or judgments against grantees.

END OF RECORDED DOCUMENT