

UNOFFICIAL COPY

GEORGE E. COLE*
LEGAL FORMS

NO. 1990
SEPTEMBER, 1967

DEED IN TRUST

(ILLINOIS)

24 276 334

(The Above Space For Recorder's Use Only)

THE GRANTOR BROTHERS ENTERPRISES, A LIMITED PARTNERSHIP
of the County of COOK and State of ILLINOIS for and in consideration
of TEN AND NO/100 (\$10.00) Dollars,
and other good and valuable considerations in hand paid, Convey and (WARRANT/QUIT CLAIM)* unto
HMC TALUTS, 12545 S. ASHLAND AVENUE, of
CHICAGO, as Trustee under the provisions of a trust agreement dated the 10th day of October
1971 and known as Trust Number 1 (hereinafter referred to as "said trustee," regardless of the number
of trustees,) and unto all and every successor or successors in trust under said trust agreement, the following described real estate
in the County of COOK and State of Illinois, to wit:

SEE ATTACHED RIDER FOR LEGALS

THIS DOCUMENT PREPARED BY RICHARD B. HANSEN, 110 S. Dearborn St.

TO HAVE AND TO HOLD the said premises with the appurtenances upon the trusts and for the uses and purposes herein and in said trust agreement set forth.

Full power and authority are hereby granted to said trustee to improve, manage, protect and subdivide said premises or any part thereof; to dedicate parks, streets, highways or alleys; to vacate any subdivision or part thereof, and to resubdivide said property as often as desired; to contract to sell; to grant options to purchase; to sell on any terms; to convey either with or without consideration; to convey said premises or any part thereof to a successor or successors in trust and to grant to such successor or successors in trust all of the title, estate, powers and authorities vested in said trustee; to donate, to dedicate, to mortgage, pledge or otherwise encumber said property, or any part thereof; to lease said property, or any part thereof, from time to time, in possession or reversion, by leases to commence in present or in futuro, and upon any terms and for any period or periods of time, not exceeding in the case of any single demise the term of 198 years, and to renew or extend leases upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and provisions thereof at any time or times hereafter; to contract to make leases and to grant options to lease and options to renew leases and options to purchase the whole or any part of the reversion and to contract respecting the manner of fixing the amount of present or future rentals; to partition or to exchange said property, or any part thereof, for other real or personal property; to grant or to accept easements or charges of any kind; to release, convey or assign any right, title or interest in or about or easement appurtenant to said premises or any part thereof; and to deal with said property and every part thereof in all other ways and for such other considerations as it would be lawful for any person owning the same to deal with the same, whether similar to or different from the ways above specified, at any time or times hereafter.

In no case shall any party dealing with said trustee in relation to said premises, or to whom said premises or any part thereof shall be conveyed, contracted to be sold, leased or mortgaged by said trustee, be obliged to see to the application of any purchase money, rent, or money borrowed or advanced on said premises, or be obliged to see that the terms of this trust have been complied with, or be obliged to inquire into the necessity or expediency of any act of said trustee, or be obliged or privileged to inquire into any of the terms of said trust agreement; and every deed, lease, mortgage, lease or other instrument executed by said trustee in relation to said real estate shall be conclusive evidence in favor of every person relying upon or claiming under any such conveyance, lease or other instrument, (a) that at the time of the delivery thereof the trust created by this Indenture and by said trust agreement was in full force and effect; (b) that such conveyance or other instrument was executed in accordance with the trusts, conditions and limitations contained in this Indenture and in said trust agreement or in some amendment thereof and binding upon all beneficiaries thereunder; (c) that said trustee was duly authorized and empowered to execute and deliver every such deed, trust deed, lease, mortgage or other instrument; and (d) if the conveyance is made to a successor or successors in trust, that such successor or successors in trust have been properly appointed and are fully vested with all the title, estate, rights, powers, authorities, duties and obligations of its, his or their predecessor in trust.

The interest of each and every beneficiary hereunder and of all persons claiming under them or any of them shall be only in the earnings, avails and proceeds arising from the sale or other disposition of said real estate, and such interest is hereby declared to be personal property, and no beneficiary hereunder shall have any title or interest, legal or equitable, in or to said real estate as such, but only an interest in the earnings, avails and proceeds thereof as aforesaid.

If the title to any of the above lands is now or hereafter registered, the Registrar of Titles is hereby directed not to register or note in the certificate of title or duplicate thereof, or memorial, the words "in trust," or "upon condition," or "with limitations," or words of similar import, in accordance with the statute in such case made and provided.

And the said grantor hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

In Witness Whereof, the grantor aforesaid has hereunto set his hand and seal this 10th day of October, 1971.

(SEAL) BROTHERS ENTERPRISES (SEAL)
a Limited Partnership
(SEAL) BY: Julian R. Hansen (SEAL)
JULIAN R. HANSEN, GENERAL PARTNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JULIAN R. HANSEN, partner personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of October, 1971
Virginia D. Pelarski
Notary Public
My Commission expires March 9, 1975

*USE WARRANT OR QUIT CLAIM AS PARTIES DESIRE



8 2 6 2 8 0
COOK COUNTY
STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
001100
RECEIVED
JAN 07 1972
REG. DISTRICT

Office
24 276 334

20- MAIL TO: (Name) (Address) (City, State and Zip)
OR RECORDER'S OFFICE BOX NO.

ADDRESS OF PROPERTY:
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.
SEND SUBSEQUENT TAX BILLS TO: (Name) (Address)

DOCUMENT NUMBER

UNOFFICIAL COPY

THIS RIDER ATTACHED TO DEEDS FROM BROTHERS
ENTERPRISES TO HIMC TALNTS, TRUSTEE. UNDER
TRUST #1 DATED OCTOBER 10, 1971

518/1900 TO 525/251

LOT 49 IN GROSS AND BOWMAN'S SUBDIVISION OF BLOCK 23 IN S. F. WALKER'S SUBDIVISION OF THAT PART LYING SOUTH OF CANAL OF NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF THAT PART LYING SOUTH OF CANAL OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-31-112-002

LOT 25 IN BLOCK 8 IN SPRINGER'S AND FOX ADDITION TO CHICAGO IN THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.#17-32-110-025.

LOT 15 IN BLOCK 10 IN GAGE, LEMOYNE, HUBBARD AND OTHERS SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-32-411-021.

THE SOUTH HALF OF LOT 19 IN SUB BLOCK 2 OF D.W. STORR'S SUBDIVISION OF THE NORTH HALF OF BLOCK 19 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-33-401-015.

LOT 7 IN BLOCK 2 OF ALBERT CRANE'S SUBDIVISION OF THE NORTH WEST QUARTER OF LOT 29 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-33-410-004.

LOT 8 SUBDIVISION IN BLOCK 2 OF ALBERT CRANE'S SUBDIVISION OF THE NORTH WEST QUARTER OF LOT 29 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-33-410-003.

LOT 9 IN THE SUBDIVISION OF BLOCK 2 OF ALBERT CRANE'S SUBDIVISION OF THE NORTH WEST QUARTER OF LOT 29 OF CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.#17-33-410-002.

LOT 7 IN OWNERS DIVISION OF THE NORTH 65 FEET OF LOTS 37, 38, 39, 40, 41 AND 42 AND (EXCEPT THE WEST 8 FEET THEREOF) LOT 43 IN BLOCK "B" OF FREEMAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST 10 ACRES SOUTH AND ADJOINING THE NORTH 20 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-34-306-022.

LOT 33 (EXCEPT THE EAST 25 FEET AND EXCEPT STREET) IN C. H. WALKER'S SUBDIVISION OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.#17-34-321-005.

THE NORTH 28 5/12 FEET OF LOT 2 IN BLOCK 3 (EXCEPT THE EAST 25 FEET AND EXCEPT STREET) IN PAGE'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-34-321-009.

THE SOUTH 43 7/12 FEET OF THE NORTH 72 FEET (EXCEPT THE EAST 25 FEET AND EXCEPT STREET) OF LOT 2 IN BLOCK 3 IN PAGE'S SUBDIVISION OF THE SOUTH 10 ACRES OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.# 17-34-321-010.

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Shirley H. Brown
1978 JAN 9 AM 10 04
JAN--9-78 506064 • 24276334 • A -- Rec 25.00

RECORDER OF DEEDS
COOK COUNTY, ILL.

Property of Cook County Clerk's Office

WILE CALL

24276334

J

WILE CALL

Deed in Trust

TO

GEORGE E. COLE
LEGAL FORMS

END OF RECORDED DOCUMENT