## UNOFFICIAL COPY

| WARR                                   | September, 1976 ANTY DEED                      | 1978 - SAN 10 4   | M 3 40 24   | 279 343  | CONC COOK.                           | OF DITTO<br>LEGISTES |
|--|--|---|---|--|--------------------------------------|----------------------|
| Joint Tenanc                           | y Illinois Statutory                           | JAN-10-78   | 507430 @  | 24279343 -   | A Rec                                | 10.00                |
| (Individua                             | il to Individual)                              | (T  | he Above Space For I  | Recorder's Use Only)                                 | <u> </u>                             | •                    |
| THE GRANTO                             | R DONALD R. O'                                 | HARA AND CAR  | OLYN M. O'HA  | ARA, HIS WIF   | E                                    |                      |
| of the VILLA                           | GE of SCHAUMBUR<br>eration of TEN AND          | G County of CO  | OK Sta  | te of ILLINO   |                                      |                      |
| and                                    | other good and                                 | valuable co   | nsiderations  | in h   | nand paid.                           |                      |
| CONVEYa                                | nd WARRANIfo.                                  |   | (NAMES AND AD   | DRESS OF GRANTEES                                    | 5)                                   | 0 6 0 8 0            |
| not in Tenancy in<br>County of         | Common, but in JOI                             | NT TENANCY, the _in the State of Illin                      |   | d Real Estate situat                                 |                                      | CO: NO' E'S          |
| Loc                                    | 257 in Strathm                                 | ore Schaumbu  | rg, Unit 4,   | being a sub-   | _ 12.53 AM<br>- 12.53 AM<br>12.53 AM |                      |
| divi<br>Tow                            | ision of part onship 41 North,                 | f the North W<br>Range 10 Eas                               | West % of Se<br>st of the Th                                      | ection 20,<br>ird Principa                           | a1 1                                 | 99000000             |
| Meri                                   | idian according                                | to the plat   | thereof rec   | orded April  | <u> </u>                             | 32 51                |
|  | 1969 as Cocume<br>inois**                      | nt Number 200   | 322190 in Co  | ok County,   |                                      |                      |
|  |  | n<br>l was l satisti  | tores for   | 1977 s. mih  |                                      | 78 7%                |
| SUBC                                   |  | t years, cove   | enants, cond  | litions,   | Ç                                    | 5日文章                 |
|  | easeme   | ts a restric  | ctions of re  | cord.  | . <u>H</u>                           |                      |
|  |  | 70-   |   | r annuales EV.                                       | ZT?                                  | E E                  |
|  |  | 110   | JAMES M.  | GUTHRIE  |                                      | - 3 B                |
|  | ·  | 1 <i>04</i> 2   | 105 B. ROSI<br>SCHAUMBURG   | ELLE ROAD  | (4                                   | 13873                |
| *                                      | : '  |   |   |  |                                      | (O. 11)              |
| hereby releasing a<br>Illinois, TO HAV | nd waiving all rights und<br>E AND TO HOLD sai | ler and by virtue of t<br>d premises not in ter             | he Homestead Exe  | emption Laws of the                                  | e State of side                      | 1                    |
|  |  | •   |   | •  | ×                                    |                      |
|  |  |   | 46  |  | AFF!                                 |                      |
| الم                                    | DATED this8th                                  | day   | of <u>Decembers</u>   | <u></u>  | 19_77                                | ļ                    |
| PLEASE PRINT OR                        | Donald R. O'HAR                                | Y Hor (Seal) X  | CAROLYN   | M. HARA  | <b>∠</b> (Scal)                      |                      |
| TYPE NAME(S)                           |  | (Seal) _  |   | しケ   | (Seal)                               |                      |
| BELOW                                  |  | (Sear)  |   |  | _ (Sear)                             |                      |
| State of Illinois, Ch                  | ounty of <u>Cook</u>                           | ss.   | i, the under  | ersigned, a Note v                                   | Public in                            |                      |
| 8: 9                                   | and and  | Carolyn M. O  | 'Hara, His  | Wife   | -9-                                  |                      |
| COMPRESS                               | Ecobearibad to t                               | vn to me to be the si<br>he foregoing instrur               | nent appeared bet   | fore me this day in                                  | persor,                              |                      |
| SEAR T                                 | and acknowledge as their forth, including      | ged thatt h _ey si<br>free and volun<br>the release and wai | gned, sealed and d<br>tary act, for the us<br>ver of the right of | elivered the said insies and purposes the homestead. | erein s t                            | Sc.                  |
| Given under my ha                      | nd and official seal, this                     | N)  | day ofDec   | ember  | 9_77_                                | 6                    |
| Commission expire                      | es7/1/78                                       | 19 Kl   | planes 7  | . ruing  | RY PUBLIC                            | 70                   |
| This instrument wa                     | s prepared by                                  | (N  | AME AND ADDRESS   | )  |                                      |                      |
|  |  |   | ADDRESS OF PROPER   | TY.<br>Park Drive                                    |                                      | 242793 <b>43</b>     |
| \                                      | (Name)   | }   |   |  | 0.4                                  | 20                   |
|  |  |   | Schaumbu  | rg, IL. 6019   | 24                                   | ا ب ا≘               |
| MAIL TO:                               | . (Address)                                    | }   | ONLY AND IS NOT A<br>SEND SUBSEQUENT                              | SS IS FOR STATISTICAL<br>A PART OF THIS DEED.        | PURPOSES                             |                      |

RECORDED DOCUMENTS