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GEORGE E. COLE No. 810 July, 1967 24 299 391 WARRANTY DEED Joint Tonancy Illinois Statutory (Individual 's 'ndividual) (The Above Space For Recorder's Use Only) Lots 39 and 40 in Bloc. 9 in Henry Ipema's Subdivision, a Subdivision of that part of the North 1/2 of the South West 1/4 of Section 8, Township 37 North, Range 13 East of the Third Principal Meridian which lies East of the South East Line of the South West Highway, East of East line of Ridgeland Avenue and North West of the North West property line of Wabash Railroad, also that part of North 33 feet of the South 1/2 of the South West 1/4 of Section 8, Township 37 North, Range 13 East of the Third Frincipal Meridian which lies East of the East line of Ridgelar: Avenue and North West of the North West property line of Mabash Railroad in Cook County, Illinois. Subject to: Conditions, covenants, restrictions and easements of record; general taxes for the year 1977 and subsequent years. hereby releasing and waiving all rights under and by virtue of the Homestead Exemption (aws b. the State of Illinois, TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint to approxy forever. 0 08day of December DATED this John Do'CONNOR (Seal) JOHN COURTNEY PROPER OR BLOW SAGMATINA CA State of Illinois, County of Cook ss. 1, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that John J. O'Connor and Mary O. Connor, his wife; and John Courtney and Ann Courtney, his personally known to me to be the same person S. whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that J. h. ey signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. LIGINA __day of December 20th Given under my hand and official seal, this Commission expires July 9, techar Richard P. This instrument prepared by Richard Curtin,

Federal Savines and Lean Association

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RECORDER'S OFFICE BOX NO. ____

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