## **UNOFFICIAL COPY**

(Individual to Individual)  THE GRANTOR Michael L. Matter of the City of Northbrook of for and in consideration of Ten	RECURULA OF DEEDS COOK COUNTY IT HE Above Space In sEEB-2nd Susan N. Mattson County of Cook	Profile (I)	922 ordream.	10.00
Joint Tonancy Illinois Statutory (Individual to Individual)  THE GRANTOR Michael L. Matts of the City of Northbrook ( for and in consideration of Ten	RECORDER OF DEEDS COOK COUNTY HIT AND COOK COUNTY HIT ADDRESS SPACE IN SERB-2nd Susan M. Mattson	or Recorder's Use Only)		
(Individual to Individual)  THE GRANTOR Michael L. Matter of the City of Northbrook of for and in consideration of Ten	(The Above Space I seff-2nd -78 usan M. Mattson	or Recorder's Use Only)		
of the City of Northbrook ( for and in consideration of Ten	sEFB-2nd-78usan O. Martson	or Recorder's Use Only)		
of the City of Northbrook ( for and in consideration of Ten				
		State of Illinois DC		
CONVEY and WARRANT to	Thomas McGovern and Mar	in h	and paid, 🌖	ı
of the City of Chicago Cont is 1 on hey in Common, but in JOINT County of Cook in	TENANCY, the following desc	tate of Illinois ribed Real Estate situa	ed in the	
LOT 2 IN BLOCK 6 IN NORTHBR 12, 12, 12, 19, 20, 22 AND L THAT P'(T) OF LOT 34 IN BLOCK A POINT IN THE WESTERLY LINE OF THE SOUTH WEST CORNER THE DISTANT 31.1' FIT EASTERLY VACATED DALTON PI ACE, FOREST AND VACATED PORT ONS OF MARS MOORE CORPORATION'S "COLLINS EAST QUARTER AND PAPT OF THE 11, TOWNSHIP 42 NORTH FANGE COOK COUNTY, ILLINOIS.	OTS 2 TO 25, BOTH INCLUSE 17 LYING SOUTH WESTERLY OF SAID LOT 34, DISTANGRED TO A POINT SOUTHER OF THE SOUTH WEST CORNER OF THE SOUTH WEST CORNER WAY, OTIS PLACE, BARBARWHALL ROAD AND EAST ROAD, WOOD," BEING A SUBDIVIST EAST HALF OF THE SOUTH	SIVE in BLOCK 21, YOF A LINE RUNNII IT 14.82 FEET NORTH. Y. LINE OF SAID LA THEREOF, TOGETHIN LANE, BARNSLEY DATE OF PART OF THE EAST OUARTER OF S	ALSO NG FROM HERLY OT 34, ER WITH ANE, ROWN- E NORTH	IPS HEKE
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	901			ē A P
This document was prepared by David T. Cohen 6865 W. 111th Street Worth, Illinois 60482 Hereby releasing and waiving all rights under a Illinois. TO HAVE AND TO HOLD said pr	PIN: 04-4	Exemption Laws of the	State of forever.	AFRINGERS OR REVENUE STAMPS HERE
DATED this 27 %	day ofOc	toba	1922	•
PHINT OR MICHAEL L. MALTSON	(Seal) Shean M. Mar	m. mattoon	(Seal)	
	(Seal)	<u>C</u> '/	(Seal)	
personally known t subscribed to the f and acknowledged astheir forth, including the	DHEREBY CERTIFY that Mic Matteon to me to be the same persons foregoing instrument, appeared that _t hey signed, sealed and free and voluntary act, for the release and waiver of the right	whose name 5 before me this day in d delivered the said inst uses and purposes the of homestead.	rum ent rein set	Ç.
ຳທຸກຳເກັນໄກໄດ້ເປັນການ official seal, this ທີ່ການ ທີ່ການ ທີ່ ທີ່ການ ທີ	21st day of 1982 Seo-13e	1. Grates	77	
Citizens Bank & Trust Co.	ADDRESS OF PROI	PERIVICA & Grantee:  Muchosay  brook  DEESS IS TOR STATISTICAL P  STANDALLOW HIS TOP  NET AND RELEASE TO  NET OR STANDALLOW  OF COMMENT  O	O. URPONES	24309922
Park Ridge, III 6006				1
Park Ridge, III. 6006	)   1/29	MID asy No.	Aleprock	JP-
(City. State and Zan)	1129	MID asby, N.	Aluproch	H
(City. State and Zan)	)	MID aspy )	Muhod	10