

UNOFFICIAL COPY

DEED FOR ILLINOIS

24 317 965

11523 So. Church St., Chicago, IL
HUD CASE NO.: 131-129713-235

C-108334 KJB

THIS INDENTURE WITNESSETH: That----- PATRICIA ROBERTS HARRIS -----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to

JOHN BOYLE

Exempt under provisions of Paragraph B, Section 2001-201-203 and provisions of Paragraph B, Section 200.1-4B of the Chicago Transaction Tax Ordinance.

2/7/78

Joseph Paige

(hereinafter referred to as "Grantee(s))" Buyer, Seller, or Representative

all interest in the following described real estate

The Southerly of Lot 10 in Block 3 in Vicennes Road Addition to Washington Heights, Being a Subdivision of the West 1/4 of the Southeast 1/4 of Section 19 and That Part

Lying East of the Dummy Tract of East 1/2 of The SouthWest 1/4 of Section 19,

Township 37 North, East of the Third Principal Meridian, in Cook County, IL.

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 12th day of December 1977, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Exempt under provisions of Paragraph B, Section 4, Real Estate Transfer Tax Act.

Sealed and delivered in the presence of:

2/7/78

Joseph Paige

Buyer, Seller, or Representative Secretary of Housing and Urban Development

BY: Federal Housing Commissioner

BY: John W. Davis, CHIEF PROPERTY OFFICER

Ans Young
Darlene D. Moore

STATE OF ILLINOIS)
COUNTY OF COOK) SS

HUD Area Office, Chicago, IL

I, The Undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of December 12th, 1977, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of PATRICIA ROBERTS HARRIS, Secretary of Housing and Urban Development, for the uses and purposes hereafter set forth.

Given under my hand and Notarial Seal this 12th day of December, 1977. This document was prepared by: J. Paige, 1 No. Dearborn, Chicago, IL 60602

MAIL TO: John Boyle
9401 So. 69th Court
Oak Lawn, IL 60453

NOTARY PUBLIC
Julian D. Levine
Notary Public

24 317 965

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1978 FEB 8 AM 11 18
RECORDER OF DEEDS
COOK COUNTY ILLINOIS

RECORDED *Walter J. Collins*

FEB--8-78 05664 24317965 A -- REC 10.15

Property of Cook County
Sealed
Deputy Clerk's Office

24317965

END OF RECORDED DOCUMENT