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			2007	
, – –	GEORGE E. COLE® No. 808			
1/2	WARRANTY DEED	24 222		
3	Statutory (!!LLINOIS)	24 322 362		
2	, (1)	_	, a	
d	(I dividual to Individual)	(The Above Space For Recorder's Use Only)		===
0	THE GRANTOR PETER M. TOP	<i>5</i> €		
827105	of the CITI of OAK PARK	County of COOK State of ILLINOIS		
	for and in consideration of \$10.00 T VALUABLE CONCIDERATION	EN DOLLARS AND OTHER GOOD AND DOLLARS, in hand paid,		3
	CONVEY S and WAPRANT S to Illinois 60614	CHRISTINE BROXON 1936 N. Hudson, Chgo, (NAME AND ADDRESS OF GRANTEE)		7
, V				
	the following described Per. Estate sit State of Illinois, to wit:	uated in the County of COOK in the	60.80.000	
	O _F			
	LOT 2 IN JOSEPH MONTENE RO'S SUBDIVISION OF LOTS 4 TO 10			
61	INCLUSIVE IN BLOCK 8 IN AUSTIN PARK BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION			
6	17, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF RECORDED FEBRUARY			
	21, 1924 AND RECORDED AS DOCUMENT NUMBER 8291206 IN COOK COUNTY, ILLINOIS.			
53			第 号を見る	
5-57-108/2		VI.	SAN THE TOTAL	
0	·	0) 00 5/	15.65	
		10 15 15 15 15 15 15 15 15 15 15 15 15 15	No. 200	
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•	NS.20M			
į	hereby releasing and waiving all rights under and by virtue of the Homestead Examption Laws of the State			
	hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.			
		th January 78	AF.	Š
~ ~ \	DATED this	day of 19		
2	PLEASE	(Seal) Tellis III (Office Seal)		
)-5	PRINT OR TYPE NAME(S)			
3	SIGNATURE(S) (Seal) Anda y Inqu'n (Seal)			
(2)	State of Illinoity County of COOK ss. 1. the undersigned, a Notary Public in			
	and for haid County in the State aforesaid. DO HEREBY CERTIFY thatPeter_MToppen_and			
0-	Linda-J. Toppen, his-wife personally known to me to be the same person.s_ whose names			
	Meress C = subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument			
	HERE as their forth, including	free and voluntary act, for the uses and purposes therein set the release and waiver of the right of homestead.	فب	
	Given under my hand and official seal, this			
	Commission expires June 29th 1981 January Co. January 1981			
}				
	This instrument was prepared by NICHO 69 W. Washington St, Suite] 8	
		ADDRESS OF PROPERTY: Handsell	DOCUMENT NUMBER	
	James Jo	regard Dal Park le	ENT	
	MAIL TO: \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.	NUM TA	
	1 (1K) 2006	660 Send subsequent tax bills to:	BER	
	OR RECORDER'S OFFICE BOX NO.	18_ Jan Hame_	beat .	
		(Address)		
			\$250 	3 .
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COOK COUNTY, ILLINOIS FILED FOR RECORD rea 14 '78 | 52 Ph

RECORDER AN DELES *24322362

Doc Cooperation of Colors Office Warranty Deed

GEORGE E. COLE® LEGAL FORMS

END OF RECORDED DOCUMENT