## UNOFFICIAL COPY

Tr Form 2

EXEMPT UNDER PROVISIONS OF PARAGRAPH

WARRANTY DEED IN TRUST ADDRESS OF GRANTEE: 50 NORTH BROCKWAY ALATINE, ILLINOIS 60067

24 328 767

THIS IND "NTURE WITNESSETH, That the Grantor Joseph A. O'Brien, a bachelor for and in consideration ---Dollars, and other good unto PALATINE NATIONAL BANK, Peta ire, Illinois, a national banking association, as Trustee under the provisions of a trust agreement dated the 20th day of January 19 78 known as Trust Number 2395, the ollowing described real estate in the County of Cook and State of Illinois, to-wit: Lots 13 to and including 18 in Block 6 in Merrill's Home Addition to Palatine; a Subdivision in the East Half of Section 23, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.\*\* 100 TO HAVE AND TO HOLD the said premises with the appurtenances upo. the vasts and for the uses and purposes herein and in trust agreement set forth.

Full power and authority is hereby granted to said trustee to improve, manage protect and subdivide said premises or any threefol, to dedicate parks, exercis, highways or aleys on the protect and subdivide said premises or any part thereof, to dedicate parks, exercises and trustees and purposes and the protect and subdivide said s And the said grantor hereby expressly waive S and release S any and all right or henefit un virtue of any and all statutes of the State of Illinois, providing for the exemption of homestead from sale on executivities. his "THIS INSTRUMENT WAS PREPARED SY" Joan C. Hopkins Joseph A. O'Brien PALATINE NATIONAL BANK (Seal) 50 North Brochway Palatine, Illinois 60067 State of Illinois the undersigned ss. OK SS. said County, in the state aforesaid, do hereby certify that Joseph A. O'Brien, a bachelor personally known to me to be the same person\_ to the foregoing instrument, appeared before me this day in person and acking he \_\_\_\_signed, sealed and delivered the said instrument as his and voluntary act, for the of the right of homestead.

Embosses heroon is non-e-water exching and notarial seal this blancis Notary Public Seal

Wy Commission Expires Oct. 8, 1980

CO Joan C. Hopkins

23,6
Pali and voluntary act, for the uses and purposes therein set forth, including the release 20th day of January

MAIL TO:

Form 9035 BFC

50 North Brockway

Palatine, Illinois 60067 ンこ

6×15

23,25,27,31-45 S. Northwest Highway Palatine, Illinois 60067

## **UNOFFICIAL COPY**

Of Colons Colons

END OF RECORDED DOCUMENT