

24 329 035

TRUSTEE'S DEED

64563-5-11 CO.

The above space for recorders use only

THIS INDENTURE, made this 7th day of January, 1978, between ALSIP BANK, a banking corporation of Illinois, as Trustee under the provisions of a deed or deeds in trust, duly recorded or registered and delivered to said Bank in pursuance of a trust agreement dated the 21st day of February, 1975, and known as Trust No. 1-0240 party of the first part, and Mark E. Noller, a bachelor 9659 South Pulaski, Evergreen Park, Illinois parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100ths dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, Mark E. Noller, a bachelor, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 5 in Block 12 in Arthur T. McIntosh and Company's Garden Homes Sub-division, being a Subdivision of the South West quarter of the South West quarter and the South East quarter of the South West quarter (except the South 7.79 chains thereof) in Section 25, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

10.00

Together with the easements and appurtenances thereto belonging, TO HAVE AND TO HOLD the same unto said parties of the second part, Mark E. Noller, a bachelor, and to the proper use, benefit and behoof forever of said party of the second part.

This instrument was prepared by: S. Urbanas, Alsip Bank 11900 S. Crawford Avenue Alsip, Illinois 60658

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said deed or deeds in trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereto enabling, SUBJECT HOWEVER, to: the liens of all trust deeds and/or mortgages upon said real estate, if any, of record in said county; all unpaid taxes and special assessments and other liens and claims of any kind; pending litigation, if any, affecting the said real estate; building lines; building, liquor and other restrictions of record, if any; party walls; party wall rights and party wall agreements; party zoning and building laws and Ordinances; mechanic's lien claims, if any; easements of record, if any; and rights and claims of parties in possession.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice-President and attested by its Assistant Trust Officer, the day and year first above written.

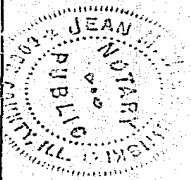


ALSIP BANK, as Trustee as aforesaid

By: [Signature] VICE-PRESIDENT Attest: [Signature] ASSISTANT TRUST OFFICER

STATE OF ILLINOIS COUNTY OF COOK

SS. I, the undersigned, A Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Phyllis Macarol Vice-President of ALSIP BANK, and Sonja Urbanas



Trust Officer of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice-President and Assistant Trust Officer respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Assistant Trust Officer did also then and there acknowledge that said Assistant Trust Officer, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said Assistant Trust Officer's own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 2nd day of February, 1978. [Signature] Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

11840 South Hamlin Garden Homes, Illinois

DELIVER TO: NAME, STREET, CITY

T O: OR: RECORDER'S OFFICE BOX NUMBER 204

STATE OF ILLINOIS RECORDER OF DEEDS

This space for affixing riders and revenue stamps

Document Number 24 329 035

66618038 342327010

UNOFFICIAL COPY

Property of Cook County Clerk's Office

FEB 16 9 07 AM '78

\*24329033

Box 204

END OF RECORDED DOCUMENT