

# UNOFFICIAL COPY

1978 FEB 22 AM 12 24

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**SHERIFF'S DEED**  
(Judicial Sale)

RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

RECORDED

*Handwritten signature*

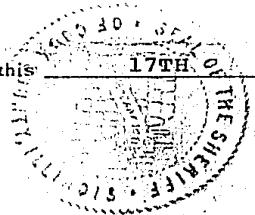
Sheriff's Sale No. 20545 (The Above Space for Recorder's Use Only)  
FEB 22 78 1 3 0 5 24335966 REC  
THE GRANTOR, Sheriff of Cook County, Illinois, pursuant to and under the authority conferred by the provisions of a decree and/or judgment entered by the Circuit Court of Cook County, Illinois, on MARCH 16, 1977, in Case No. 77 CH 115 entitled COLUMBIA SAVINGS & LOAN ASSOCIATION

10.15

vs. WALTER CAREY  
and pursuant to which the land hereinafter described was sold at public sale by said grantor on APRIL 21, 1977, from which sale no redemption has been made as provided by ADMINISTRATOR OF VETERANS AFFAIRS, an Officer of the U.S. of America statute, hereby conveys to and by Assignment dated MAY 16, 1977 to the holder of the Certificate of Sale, the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 44 in Block 1 in James U. Borden's Subdivision of the East Half of the Southwest Quarter of the Northeast Quarter of Section 17, Township 38 North, Range 14, East of the Third Principal Meridian (except railroad) in Cook County, Illinois; commonly known as: 5711 South Carpenter, Chicago, Illinois 60621.

DATED this 17TH day of JANUARY, 19 78



[Signature] (SEAL)  
Sheriff of Cook County, Illinois  
by [Signature]  
Deputy Sheriff of Cook County, Illinois

State of Illinois, County of Cook ss, I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Edward M. Klein  
personally known to me to be the same person whose name as Deputy Sheriff of Cook County, Illinois, is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged he signed, sealed and delivered the said instrument as his free and voluntary act as such Deputy Sheriff, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24th day of January 19 78

Commission expires Oct. 22nd 19 81 [Signature]  
Notary Public

Pamela Jane O'Reilly



MAIL TO: TO:  
VETERANS ADMINISTRATION REGIONAL OFFICE 5711 SOUTH CARPENTER  
DISTRICT COUNSEL  
536 SOUTH CLARK STREET  
POST OFFICE BOX 8136  
ADDRESS  
CHICAGO, ILLINOIS 60680  
CITY, STATE AND ZIP

ADDRESS OF PROPERTY:  
CHICAGO, ILLINOIS 60621  
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED.  
ADDRESS OF GRANTEE:

AFFIX RIDERS OR REVENUE STAMPS HERE

*Handwritten notes and signatures*

24335966  
DOCUMENT NUMBER

(FORM 5 SHIR)

## END OF RECORDED DOCUMENT