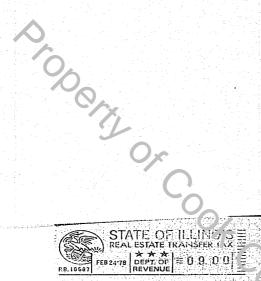
## UNOFFICIAL COPY

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## This Indenture Witnesseth That the Frontor (8) JAMES R. SPICKLEMIRE, a bachelor Hamilton of the County of. for and in consideration TEN and no/100----and other good and valuable considerations in hand, paid, Convey HARRIS TRUST AND SAVINGS BANK, 111 West Monroe Street, Chicago, Illinois 60000, a exporation of Illinois, 18th day of Janua ry as Trustee under the provisions of a trust agreement dated the\_ 38240 , the following described real estate in the County of Sok Parcel 1: Parcel 1: Unit 1 Area 5 Lot 6 (Except the East 2 feet thereof) and the East 2 feet of Unit 1 Area 5 Lot 7 in Barrington Square Unit 1, being a Subdivision of part of the Northeast quarter of Section 7, Township 41 North, Range 10 East of the Third Principal Meridian according to the plat thereof recorded November 14, 1969 as Document 21013529 in Cook County, Illinois Parcel 2: Easements appurtenant to the above described real estate as defined the Declaration recorded June 8, 1970 as Document 21178177 in Cook County, Illinois. SUBJECT TO: General taxes for the year 1977 and subsequent years. Zoning and building laws and ordinances. Building and building line restrictions, covenants and conditions of record. Existing mortgage of record which the purchasers expressly agree to assume and pay.

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TO HAVE AND TO HOLD the said premises with the appurtenances for the trusts and f purposes herein and in said trust agreement set forth.

Full power and authority is hereby granted to said trustee to improve, me in a premises or any part thereof, to dedicate parks, streets, highways or alleys and a vacate any subthereof, and to resubdivide said property as often as desired, to contract to sell, to grant or any terms, to convey either with or without consideration, to convey said in trust and to grant to such sacting to convey said in trust all of the tile est authorities vested in said trust and to grant to such sacting to convey said in trust all of the tile est authorities vested in said trust operatory or any part thereof, from time to time, in possess... or to commence in pracecent or in future, and upon any terms and for any period or periods of time and to amend, change or modify leases and the terms and one period or periods of time and to amend, change or modify leases and the terms and one to reme. It to purchase the whole or any part of the example of the purchase the whole or any part of the example of the purchase the whole or any part of the example and to property, or any part thereof, for other propenty to grant casements or changes of any kind, to release, convey or assign any right, tille about or easement appurtenant to said premises or any part thereof, and to deal with said property thereof in all other ways and for such other considerations as it would be lawful for any perison or to deal with the same, whether similar to or different from the ways above specified, at any time or to ease whether similar to or different from the ways above specified, any time or to any part thereof shall be conveyed, contracted to be said, leased or mortgaged by said truston, or to whome any part thereof shall be conveyed, contracted to be said, leased or mortgaged by said truston or to whome any part thereof shall be conveyed, contracted to be said, leased or mortgaged by said truston or to whome any part t

And the said grantor hereby expressly waive and release any and all right or benefit under and by

virtue of any find all statutes of the State of America, providing sexecution or otherwise.  In Witness Whereof, the grantor_aforesaid has_hereunto set	his	hand and
seal_this_13thday of February		
(SEAL) TAME	S R SPICKNEM	ILRE

THIS INSTRUMENT WAS PREPARED BY

Hines, 31 Park & Shop Center, Elk Grove

## **UNOFFICIAL COPY**

STATE C	OF ILLINOIS (	s. I, FRANK M.	HINES	
	a Notary P	ublic, in and for said Cou R. Spicklemire	nty, in the State aforesaid,	do hereby certify that
		<del></del>		· · · · · · · · · · · · · · · · · · ·
				whois is_subscribed to
MANUEL OF THE STATE OF THE STAT	•		e person whose name fore me this day in person, delivered the said instrume	and acknowledged that
100	free and vo		nd purposes therein set fort	
A P		under my hand and Notas	rial Seal thia 13t	-hday
		Lunly	Ug Hec	Notary Public.
The second second	CVA.	YRANK M. HINES	pires June 3, 19	
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ĮĘ I		TO TRUST AND SE TRUSTEE TRUSTEE PROPERTY ADDRESS	2231 Langdon Place Hoffman Estates, I  MAIL TO: Frank M. Hines  31 Park & Shop Cen Fire Crowe Willage	HARRIS TRUST AND SA

BENDED RECORDED DOCUMENTO