

# UNOFFICIAL COPY

DEED FOR ILLINOIS

24 372 536

131:060891 - 203

7146 S. GREENWOOD CHICAGO

THIS INDENTURE WITNESSETH: That-----PATRICIA ROBERTS HARRIS -----, Secretary of Housing and Urban Development, of Washington, D. C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor"), for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid, and other good and valuable consideration, conveys to EXCHANGE NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER A TRUST AGREEMENT KNOWN AS TRUST NO. 30830

(hereinafter referred to as "Grantee(s)"), all interest in the following described real estate

LOTS 19 AND 20 IN BLOCK 3 IN CORNELL, BEING A SUBDIVISION OF THE WEST 1/2 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

AND THE said Grantor for himself, his successors and assigns, does covenant, promise and agree to and with the Grantee(s), the heirs and assigns, that the Grantor has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof the above mentioned and described premises, or any part or parcel thereof, now are or at any time hereafter, shall or may be impeached, charged or encumbered in any manner or way whatsoever.

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

IN WITNESS WHEREOF the undersigned on this 14TH day of MARCH 1978, has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter III, Part 200, Subpart D.

Sealed and delivered in the presence of:

*Jo Ann Nash*

Secretary of Housing and Urban Development

BY: Federal Housing Commissioner  
BY: *John W. Davis*  
JOHN W. DAVIS, CHIEF PROPERTY OFFICER

HUD Area Office, Chicago

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, THE UNDERSIGNED, a Notary Public in and for the County and State aforesaid, do hereby certify that-----JOHN W. DAVIS-----, who is personally well known to me to be the duly appointed CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of MARCH 14, 1978, by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Area Office, for and on behalf of---PATRICIA ROBERTS HARRIS--- Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 14th day of MARCH, 1978.  
THIS INSTRUMENT WAS PREPARED BY KATHERINE ABRAHAMSON, ACTING AS ADEPT. CLERK, COUNCIL, DHUD, ONE NORTH DEARBORN, CHICAGO, ILL. 60602  
MAIL TO EXCHANGE NATIONAL BANK OF CHICAGO, TRUST DEPT. 1100  
ADAMS AT LA SALLE, CHICAGO IL 60690

NOTARY PUBLIC  
COOK COUNTY, ILL.  
*Julia Levine*

*24 372 536*

*Not A Law*

24 372 536

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1978 MAR 22 PM 12 05  
RECORDER OF DEEDS  
COOK COUNTY ILLINOIS

RECORDED *Hubert P. Davis*

WAR-22-78 30066 24372536 A - REC 10.15

Property of Cook County Clerk's Office

10<sup>00</sup> MAIL

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END OF RECORDED DOCUMENT