UNOFFICIAL COPY

TRUSTEE'S DEED

24 378 002

1000

Seller or Representative

, 19 77 THIS IN JUNE, made this Fourteenth day of November , 1977, between AMALGAMATED TRUST & SAVINGS BANK, a corporation duly organized and existing under the laws of the state of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance of a certain Trust Agreement, and the provision of the provisi dated the Fifte ath day of June 1550 , p.rt. of the first part, and

Wilda M. Mac.ki

of 1550 N. LAKE SHORE DRIVE, CHICAGO, ILLINOIS 60610

, party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and No/100 (\$10.00)------ Dollars, and other good and - Dollars, and other good and valuable No/100 (\$10.00) ------ Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said party of the second part, the following described real estate, situated in Cook County, Illinois,

Unit No. 25C as defineated two Survey of Lots 1.2.3.4 and 5 and the North 15 feet 4 Inches of Lot 6 in Block 1 is the Resubdivision by Catholic Bisho, of Chicago and Victor F. Lawson of Block 1 ... the Catholic Bishop of Chicago Lake Shore Drive Addition in the North half of fractional Section 3, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which Survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by Amalgamated Trust and Savings Bank, as Trustee, add. Trust Agreement dated June 15, 1977 and known as Trust No. 1550, recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 24, 2177, together with an undivided 543 interest in the property described in said Declaration of Condominium aforesaid (excepting the units as defined and set forth in the said Declaration of Condominium and Survey), hereinafter "Propp.";",

together with the tenements and appurtenances thereunto belowing TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part, subject to:

- 1. General real estate taxes for 1977 and subsequent years;
 2. Taxes for the year 1971, subject to proceedings in Case No. 72CH 1049;
 3. 25 foot building line which extends from the east lot line of the 1 yearty as contained in Document No. 3625129 recorded November 26, 1904;
- 4. Encroachment over said building line by the glass entranceway of the Property
- by 6 feet, more or less; 5. Rights of the Commonwealth Edison Company to maintain their wires over the
- southwest corner of the Property;
 6. Encroachments of the coping affixed to the improvements on the premises south and adjoining, over and onto the Property by 0.52 feet, more or less, at a point 101 feet, more or less, east of the west line of the Property, and by 0.75 feet, more or less, at a point 25 to 93 feet, more or less, west of the east line of the
- 7. Applicable zoning and building laws or ordinances; 8. Acts done or suffered by Buyer;

- Acts done or suffered by Buyer;
 Condominium Property Act of Illinois;
 Lease and license agreement, dated September 2, 1975 and recorded November 30, 1975 as Document No. 23206281 by and between Romanck-Golub & Company and Hughes Enterprises, Inc., for the laundry room for a term expiring November 30, 1981 (affecting a common element only);
 1550 Condominium Association Declaration of Condominium Ownership;
 Existing lease to the Unit, if any.

_			
D	NAME		FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE UNIT 25C UNITHERE
E	STREET		1550 N. LAKE SHORE DR.
1	CITY		CHICAGO, ILLINOIS 60611
V E	L	-	Prepared by Amalgamated Trust & Savings Bank, Land Trust Dept.
R Y	INSTRUCTIONS	OR (15)	100 S. State St., Chicago, Illinois 60603 ANDREW J. PACH By
		RECORDER'S OFFICE BOX NUMBER	Asst. Vice Pres.

200,1-236

under

UNOFFICIAL COPY

HENCADER OF DEEDS *24378002 A COUNTY CRAYS OFFICE END OF RECORDED DOCUMEN