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	GEORGE E. COLE" No. 808 LEGAL FORMS September, 1975					
(_	WARRANTY DEED					
2	Statin'ory (ILLINOIS)	24 385 2	250		Ay Fa	10
3	(Inc.vidu to Individual)	(The Abo	ove Space For Recorder's Use (3
\sim	THE GRANTOR BULL Deer N	Miller, a spinste	r			(
0	for and in consideration of	County of Cook ten and 0/1	0.0	DOLLARS, S in hand paid,	00	
	CONVEYS and WARRANT's t	(NAME AN	Lauerman, 2970 I	N.		
	Sheridan Road, Chicago		Cook	in the	68 18	
	the following described Real Estate s State of Illinois, to wit:	that id in the County of		m the		
6/0/16	UNIT NUMBER 2958-3 IN THE ESURVEY OF THE FOLLOWING DESERVEY OF THE FOLLOWING DESERVEY OF AS "PARCEL"): LOT 24 IN HOMEWOOD, BEING NORTH 25 CHAINS OF THE WES OF SECTION 28, TOWNSHIP 40 MERIDIAN, WHICH SURVEY IS THE EXCHANGE NATIONAL BANK OFFICE OF THE RECORDER OF GETHER WITH AN UNDIVIDED 7 FROM SAID PARCEL ALL THE PROBLEM OF THE PROBLEM	A SUBDIVISION OF T 10 CHAIN; CF TH NORTH, RANGE 14 ATTACHED AS EXHIB OF CHICAGO, AS TO NOWN AS TRUST NUT COOK COUNTY, ILL II. A0 PERCEN-T INTE ROPERTY AND SPACE AND DECLARATION A TO THE MAN AS TO TH	THE SOUTH 5 CHAI HE EAST 1/2 OF TH E EAST 0F THE THIR HIT 'A' TO DECLAR LOTTEE UNDER TRU MBEF 30168, RECOR OIS AS DOCUMENT REST IN SAID PAR COMPTISING ALL ND SURVEY) ALL I	INS OF THE HE NORTH WEST THE WEST THE WILLIAM WEST THE WE		
	Given under my hund und official seal, t	J. DO HERPERY CERTIF a splinster own to me to be the same pe the foregoing instrument, dged that . 5 h e signed, free and voluntary a ng the release and wniver of his 2.1.66	appeared before me this sented and delivered the set, for the uses and purpos of the right of homestend, day of Market Ma	day in person, aid instrument ses therein set	XYI NOLLOWEN	
	This instrument was prepared by John	n M. Marshall 826	-69th St., Darie			
	MAIL TO: HERBERT N. SIROTT (Rame) 180 N. LA SALLE ST (CHICAGO, ILL. 6060) (City, State and 298	, ROOM 1910	Chicago, III in Annual III in Annual Annual II in Annual Annual II in Annual Annual II in Annual Annual II in Annual II i	Prove nois naicai purpusta naicai purpusta	24 385 250 ·	
	OR RECORDER'S OFFICE BOX NO		(Address)	· · · · · · · · · · · · · · · · · · ·		
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