

A-98352 10/83

TRUSTEE'S DEED

24 394 583

Tr Fc

Joint Tenancy

The above space for recorder's use only

THIS INDENTURE, made this 27th day of March, 1978, between PALATINE NATIONAL BANK, a national banking association, as Trustee under the provisions of a deed or deeds in trust, duly recorded and delivered to said company in pursuance of a trust agreement dated the 21st day of July, 1977, and known as Trust Number 2165, party of the first part, and Joseph R. Jacknick and Ronald P. Mohr

not as tenants in common, but as joint tenants, parties of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of Ten and no/100 DOLLARS. and other good and valuable considerations in hand paid does hereby convey and quit claim unto said parties of the second part, not as tenants in common, but as joint tenants, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot 11 in Block 19 in Hoffman Estates II, being a Subdivision of that part lying South of Higgins Road (as that road existed on August 30, 1926) of the Northwest 1/4 of the Southwest 1/4 of Section 14, and of the Northeast 1/4 of Section 15, and the North 1/2 of the Southeast 1/4 of Section 15, Township 40 North, Range 10, East of the Third Principal Meridian, according to the plat thereof recorded March 8, 1956 as Document Number 16,515,708 in Cook County, Illinois.\*\*

Subject to conditions, covenants, restriction and easements of record.

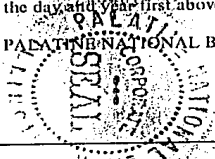
Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said parties of the second part forever, not in tenancy in common, but in joint tenancy.

This deed is executed pursuant to and in the exercise of the power and authority granted to and vested in said trustee by the terms of said deed or deeds in trust delivered to said trustee in pursuance of the trust agreement above mentioned. This deed is made subject to the lien of every trust deed or mortgage (if any there be) of record in said county given to secure the payment of money, and remaining unreleased at the date of the delivery hereof.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by Asst. Trust Officer the day and year first above written.

PALATINE NATIONAL BANK, As Trustee as aforesaid,



By [Signature] Vice President

Attest [Signature] Asst. Trust Officer

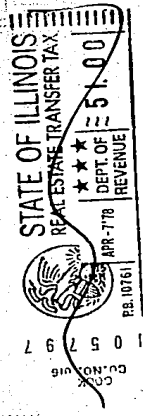
COUNTY OF Cook SS. STATE OF ILLINOIS

I, the undersigned, for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT T. J. McGrath Vice President of PALATINE NATIONAL BANK and Joan C. Hopkins, Asst. Trust Officer

of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and A.T.O. respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that said A.T.O. as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as said A.T.O. own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 28th day of March 1978

[Signature] Notary Public



This space for affixing stickers and revenue stamps

This instrument prepared by: Thomas J. McGrath 50 N. Brookway Palatine, IL 60067

Document Number 24 394 583

DELIVERY

Name Mr. Joseph R. Jacknick Mr. Ronald P. Mohr Street 113 Alpine City Hoffman Estates, IL 60172 Instructions OR Recorder's Office Box Number 15

For Information Only Insert Street Address of above Described Property Here

113 Alpine Hoffman Estates, Illinois

UNOFFICIAL COPY

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APR 10 9 00 AM '78  
RECORDS & DEEDS  
ILLINOIS

*Richard H. Wilson*  
RECORDER OF DEEDS  
\*24394583

Property of Cook County Clerk's Office

882 AGE AS

OF RECORDED DOCUMENTS