## UNOFFICIAL COPY



TRUST DEED 1980	MAR 25 PM I	01	019/1		
CT-C	ि कहा <del>सीटि</del> टिट्सिस्ट ट ८ .		Single Control	2.44	÷.
СТТС 13	THE	ABOVE SPACE FOR RE	CORDER'S USE ON	LY	
Tals INDENTURE, made Harch 20th	#M-25-00 207	80 4berteen 25	401871	- 150	710.15
		UCT COMBANY U	Uta -ta	4. * 1 * f.	
here!" received to as "Mortgagors," and CHICAG Chicag., Ill nois, herein referred to as TRUSTEI	E, witnesseth:				
THAT, WH AR AS the Mortgagors are justly in legal holder and ders being herein referred to a	is Holders of the Note	e, in the principal sum	ı of	er described, said	
Fifteen Trusand, Four Hundred	Ninty-one and	1 110/100 в (\$15	(0با 191ءلو	Dollars.	1
evidenced by one cr., ain Instalment Note of the	Mortgagors of even	date herewith, made p	payable as stated the		[
and delivered, in and by which and Note the Moinstalments as follows:				uding interest in	
Two Hundred Fifty-ei nt and 91 of April 19 80, and 10 Mundred the same day of each month thereaft rur til sai	ed Fifty-eight	and 91/100's (	(\$258 <b>.91</b> ) _Doi:	ars or more on	
not sooner paid, shall be due on the 25th day	of March	1985 .			
NOW, THEREFORE, the Mattgagors to secure illumitations of this trust deed, and the performance of also in consideration of the sum of One Bollar in han WARRANT unto the Trustee, its successors and assignment, situate, lying and being in the City of ILLINOIS, to wit:	nayment of the said ne covenants and agreer paid. receipt wher one the following descri the cago	sum of money in accor nents herein contained, be eof is hereby acknowledg bed Real Estate and all COUNTY OF	rdance with the terms by the Mortgagors to b ged, do by these preser of their estate, right, COOK	s, provisions and e performed, and its CONVEY and title and interest AND STATE OF	
	0,			j	
Lot 95 (except the North 20 feet Harry M. Quinn Incorporated 3rd and Vance Subdivision of the Sou East of the Third Principal Meri Incorporated 2nd Addition a Subd	Addition . Le. th 1/2 of Ser. dian, together livision of Dew	ubdivision of i m 30, Townsh with lot 28 i	part of the D ip 38 North, n Harry H. Qu	ewey Range llı inn	eu 1.
tioned in Cook County, Illinois.  Also known as: 7753 S. Hamilton				-	
ALSO KROWN AS: 1195 G. NAMELICON	was ourcaso	, 1111111111111111111111111111111111111		1	
			So Me	1/2	
			9/5	Ç	
which, with the property hereinafter described, is referred	1 to herein as the "premi	ises."		6	
TOGETHER with all improvements, tenements, cases thereof for so long and during all such times as Mortgag estate and not secondarily) and all apparatus, equipm conditioning, water, light, power, refrigeration (whether foregoing), screens, window shades, storm doors and w loregoing are declared to be a part of said real estate w equipment or articles hereafter placed in the premises by	ments, fixtures, and apports may be entitled there in articles now or single units or centrally indows, floor coverings bether physically attact	purtenances thereto below the to (which are piedged p is hereafter therein or il controlled), and ventilation, inador beds, awnings, and thereto or not, and it	stoves and water hea it is screed that all sir	iters. All of the	
the real estate.  TO HAVE AND TO HOLD the premises unto the sai trusts herein set forth, free from all rights and benefits a said rights and benefits the Mortgagors do hereby express;	id Trustee, its successor inder and by virtue of i	s and assigns, forever, for the Homestead Exemption	r the purposes, and up in Laws of the State o	on the uses and [7] f Illinois, which	
This trust deed consists of two pages. The cover this trust deed) are incorporated herein by referen	enants, conditions an				:
successors and assigns.  WITNESS the hand _5 and seal _6 of Me	ortgagors the day and	year figst above write	ten.	北	
	_ISEALI	Lot Trick	2)	[SEAL]	
	_iseali Ju	rs. Olberch	Hicks	)[SEAL]	
STATE OF ILLINOIS, 1 1	Dale E. Dren	the			_
SS. a Notary Public i		n said County, in the Stat		BY CERTIFY	<u>بر</u>
County THAT JON	II IIILUAS GIAI DEI	borah Hioks, hi	8 KT16	;	
a grant and the second	to me to be the same propered before m			scribed to the	
they sig	ned, scaled and delive	red the said Instrumen	43	free and	5601571
voluntary act, for the uses and Given under my hand an		h. 20th devol	March	19.80	
The state of the s	(i	). u. L. (. )	met he	Notes Park Vis	100

## Page 2 THE COVENANTS, CONDITIONS AND PROVISIONS REFERRED TO ON PAGE 1 (THE REVERSE SIDE OF THIS TRUST DEED):

THE COVENANTS. CONDITIONS AND PROVISIONS REFEREND TO OFFICE 1 (THE REVERSE SIDE OF THIS TRUST DEED):

1. Mortgagers shall (2) promptly versit, reture or rebuild my behalting on improvements now or horselter on the premises which may become damaged, to be destroyed; (b) keep said premises in pood condition and repair, without waste, and free from mechanic's or other for claim fair in anhity premises in pood to the premises of the moter, (d) promptler within a reasonable time any building or buildings now or at any time in process of exception upon a premises of pooling with all requirements of the or multicipal ordinares with respect to the premises and the use thereof; (f) make no premises of the property of the premises of pooling with all requirements of the or multicipal ordinares with respect to the premises and the use thereof; (f) make no premises and only the premises of promptle premises of premises a premise premises of moneys sufficient either to expect the premises of the premises of moneys sufficient either to expect the premises of moneys sufficient either to expect the premises of moneys sufficient either to expect the premises of the premises of moneys sufficient either to expect the premises of th

IMPORTANT!
FOR THE PROTECTION OF BOTH THE BORROWER AND
LENDER THE INSTALMENT NOTE SECURED BY THIS
TRUST DEED SHOULD BE IDENTIFIED BY CHICAGO TILLS CHICAGO TITLE AND TRUST COMPANY.
Trus

M. Cranco

Assistant See Petary | Assistant Vice President AND TRUST COMPANY, TRUSTEE, BEFORE THE TRU DEED IS FILED FOR RECORD. FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE Selle IT s 135 So to Selle IT ? Chicago, Selivino 6060 3 PLACE IN RECORDER'S OFFICE BOX NUMBER

END OF RECORDED DOCUMENT