| | <u> Jane</u> | | | | | | | |
|------|---|---|--|---------------------|---|--|-----------------|--|
| 4 | GEORGE E. CO | | No. 808 September, 1975 | | | | | |
| -21 | ~ ~ | WARRANT | Y DEED | | | | e | ទី. តា÷ |
| હ | (\mathcal{E}) | Statutory | (ILLINOIS) 25 | 402 085 | | | 1 : 0 | \$ 5 0 |
| , 70 | (I | Individual to | | ł | The Above Space For R | ecorder's Use Only) | n | 夏至 |
| 00 | THE GR | THE GRANTOR ANN JOHNSON also known as ANN A, JOHNSON | | | | | | E |
| 4 | of the Village of Lombard County of DuPaga State of Illinois | | | | | | | 8 E |
| S | for and in | for and in consideration of \$10.00 and other good and valuable Consideration DOLLARS, in hand paid, | | | | | | |
| | CONVEY | CONVEY 6 JAMES SHUTOSKI (NAME AND ADDRESS OF GRANTEE) | | | | | | |
| l | | #3 Timo ny Lane, Calumet City, Illinois the following described Real Estate situated in the County of COOK in the | | | | | | |
| | | ving descri Ilinois, to v | | ated in the Count | y of COOK | in the | . 2.5 | |
| | | | Tet 3 in Bloo | k 20 in Poud i | Columnt Highland | le Addition | - 1 | o ^o |
| | Lot 2 in Flock 30 in Ford Calumet Highlands Addition to West Humond in Section 7, Township 36 North, Range 15 East of the Third Principal Meridian, in Gook County, Illinois. | | | | | | | |
| 7 | | | THIS IS NOT A | HAMESTPAD PRO | OPERTY | 40 | | j eti |
| | | | | (1 | | 1100 | HERE | r 135 |
| 206 | | | | -O, | · . | 100 | NAPS | ≣ξς |
| 00 | | CO _F | IK COUNTY, ILLINO: ILED FOR RECORD | s s | a roy H. Olson | | | ANCELLET |
| [| 1960 MAR 25 PH 2: 39 2 5 4 0 2 0 8 5 | | | | | | | 1986 |
| 7 | | | ''' E' J | 2 2 | 1405082 | | 1 | 9= 8 - 8 |
| | hereby relation of Illinois. | | waiving all rights un | der and by virtue | of the Homestea J F | ke, uption Laws of the State | NINX O'RHIDER | NSACTION |
| | | DA | TED this1 | 5 th. day | of <u>September</u> | 1979 | و ا | - A N |
| | PLEASE | Xr | en gobro | (Seal) | -240 - 40.200 | (Seal) | | |
| 100 | PRINT OR | Ann | Johnson 'J | | | | | |
| | BELOW SIGNATURE(S) | | | (Seal) | | (Se al) | | |
| 0 | | inair Cau | aty of DaDaga | | | inned a Natura Bublic in | 7 | |
| | State of Illinois, County of | | | | | | 1 |) & |
| | | WPRESS | personally know | n to me to be the s | ame person whos | | | |
| | | SEAL HERE | and acknowledg | ed that Bh_e_ s | signed, sealed and delutary act, for the uses | ivered the said free range | | |
| | | | | the release and wa | aiver of the right of h | | | |
| | Given unde | er my hand | and official seal, this | | day of | chiling | 数 | |
| | Commission expires 6-11 1981 Sarlace Michigan Modern Public 1 | | | | | | 12.5 | ************************************** |
| 7 | This instrument was prepared by Donald Shuton 525 Burnham Ave. Calumet City, 111. | | | | | | | |
| | | | | | ADDRESS OF PROPERTY | : | J CON | Ci i |
| | [- | Donald | Shuton (Name) | | | | ENT | 23 |
| M | MAIL TO { _ | 525 Bu | rnham Avenue | } | | S IS FOR STATISTICAL PURPOSES PART OF THIS DEED | DOCUMENT NUMBER | 08 18 |
| | l _ | Calume | t City, Illinoi: (City, State and Zip) | <u> </u> | SEND SUBSEQUENT T | AX BILLS TO: | 爿 | 25 402 085 |
| c | OR RE | ECORDER'S | OFFICE BOX NO | | **** | (Address) | Ĺ | |
| | | | | | BOX 533 | | | |

END OF RECORDED DOCUMENT