UNOFFICIAL COPY

GEORGE E. COLE* NO. 804	•
LEGAL FORMS September, 1975 WARRANTY DEED	
25 324 100	2.7
(ILLINOIS) 25 407 235	
(Corporation to Individual) (The Above Space For Recorder's Use Only)	
	**
THE GRANTOR C.C.T. PRESS, LTD.	
a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of in	
the sum of Ten (\$10.00) and ther good and valuable considerations	
in hand r.id, and pursuant to authority given by the Board of Directors of said corporation CONVEY, and WARRANTS to Joan Krebs, a spinster	
(NAME AND ADDRESS OF GRANTEE)	
8001 North Lincoln Skokie, IL 60076	
the following d seri bed Real Estate situated in the County of Cook in the State of turn is, to wit:	
SEE SHEET ATTACAFD AS EXHIBIT "A" FOR LEGAL DESCRIPTION	
그야 하다 아니라도 살아 아니는 아니는 아니는 아니는 아니는 아니는 아니는 사람이 모든 사람들이 모든 사람들이 모든 사람들이 모든 사람들이 되었다.	
Cupromin Landing A Blend	
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This deed is being re- morded to correct the legal description	й _.
	,:: :::
In Witness Whereof, said Grantor has caused its corporate section be hereto affixed, and has caused its name	ີ. ບ
to be signed to these presents by its President, and attested by its President.	۱ ا ۲
Secretary, this 13th day of e mber 1979 C.C.T. PRESS, LTD.	
Media CORPORATI NI	
PRESIDENT DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA COMPANIA DEL COMPANIA DE LA CO	
ATTEST THE SECRETARY TO	
Control of Cook ss. I. the undersigned, a Notary Public, in and for the Melvin Cross	1.
personally known to me to be the President of the C.C.T. PRESS,TD	- 1
corporation, and William Tate personally known to me to be the Secretary of said corporation, and personally known to personal	
me to be the same persons whose names are subscribed to the foregoing instruction ment, appeared before me this day in person and severally acknowledged that is	
GO ABAL SHAL SUCH President and Secretary, they sign it begins and delivered the said instrument as President and	-
Secretary of said corporation, and caused the corporate seal of said corporation	
to be affixed thereto, pursuant to authority, given by the Board of <u>Directors</u> of said corporation as their free and voluntary actioned as the free and voluntary	
Given under my hand and official seal, this Ald day of Miller 19 100 + + + + +	1
Commission expires June 16, 1981 Malter E. Black 600	
This instrument was prepared by Walter K. Black, 134 South LaSalle St.Chgo, 60603	
(NAME AND ADDRESS)	
ADDRESS OF PROPERTY:	
MAIL O PARLAND BLIEL DE NUG CORP. 4140 U CACASON CHICAGO TO GOLY 8 SENDAL BREQUESTI IAX BILLS TO	
MAIL O 4140 U CCTCKSON Chicago, Illinois Z	
(Name) (Name) (Name)	_+-
C OR RECORDER'S OFFICE BOX NO	1
	,

Individua WARRANTY DEED 2

EXHIBIT "A"

TO WARRANTY DEED FROM C.C.T. PRESS, LTD., GRANTOR, TO JOAN KREBS, A SPINSTER, GRANTEE

PARCEL 1:

PARCEL 1.

OTS 35, 36 AND 37 (EXCEPT FROM SAID LOTS THAT PART LYING WEST C.

A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION
4 CONVEYED FOR STREET) IN BLOCK 25 IN SISSON AND NEWMAN'S SOUTH
ENCLF. DOD SUBDIVISION IN SECTION 04, TOWNSHIP 37 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCE

PARCE 2:
ALL THAT PART OF THE NORTH AND SOUTH 14 FOOT PUBLIC ALLEY WEST OF AND ADJOINING THE WEST LINE OF LOTS 9 AND 10 EAST OF AND ADJOINING THE EAST LINE OF LOTS 35 AND 36 IN BLOCK 25 IN SOUTH ENGLEWOOD, A SUBDIVISION IN SECTION 4 AND SECTION 05, TOWNSHIP 37 NORTH, RANGE 14 EAST (F THE THIRD PRINCIPAL MERIDIAN, VACATED BY ORDINANCE DATED MARCH 21, 1/12 AND RECORDED MAY 20, 1918 AS DOCUMENT NUMBER 6326701, IN COOK COUNTY, ILLINOIS ALSO

PARCEL

EMERALD AVENUE EAST OF AN ALJOINING SAID LOTS 1 TO 10 BOTH IN-CLUSIVE IN BLOCK 25 IN SOUTH ENGLEWOOD SUBDIVISION IN SECTION 04, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO

PARCEL

PARCEL 4:
LOTS 35 TO 44 BOTH INCLUSIVE, TOGET'ER WITH THE EAST 1/2 OF VACATED EMERALD AVENUE WEST OF AND ADJOINING SAID LOTS IN BLOCK 26 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION IN SECTION 04, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PHING LIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO

25 407 235

PARCEL 5

THE NORTH 22 FEET OF LOT 42 AND ALL OF LOTS 47 AND 44 IN BLOCK 25 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NW 1/2 OF SECTION 04, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE NORTH 22 FEET 1. LOT 42, AND ALL OF LOTS 43 AND 44 LYING WEST OF A LINE 50 FEET EAST OF THE PARALLEL WITH THE WEST LINE OF SAID SECTION 04, CONVEYED TO CITY OF CHICAGO BY DEED RECORDED DECEMBER 3, 1931 AS DOCUM NO JUMBER 11013644);

ALSO PARCEL

LOTS 40 AND 41 AND LOT 42 (EXCEPT THE NORTH 22 FEET) IN BLOCK 25 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 04, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 4):

ALSO

PARCEL 7 LOT 38 AND 39 IN BLOCK 25 IN SISSON AND NEWMAN'S SOUTH ENGLEWOOD SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 04, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 4);

PARCEL

ALSO

PARCEL 8:
ALL THAT PART OF THE ALLEY VACATED BY ORDINANCE RECORDED SEPTEMBER 08, 1967 AS DOCUMENT NUMBER 20254071 AND LYING WEST OF AND ADJOINING THE WEST LINES OF LOTS 1 TO 8, BOTH INCLUSIVE IN BLOCK 25 AND LYING EAST OF AND ADJOINING THE EAST LINES OF LOTS 37 TO 44 BOTH INCLUSIVE IN BLOCK 25 SOUTH ENGLEWOOD, A SUBDIVISION IN SECTION 4 AND SECTION 05, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS AND LYING NORTH OF AND ADJOINING PARCEL 2, ALL IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY EXEMPT UNDER PROVISIONS OF PARAGRAPH SECTION 4, REAL ESTATE TRANSFER TAX ACT.

DATE BUYER, SELLER OR REP.

EXEMPT UNDER PROVISIONS OF PARAGRAPH. & SEC. 200. 1-2 (B-6) OR PARAGRAPH. & SEC. 200. 1-4 (B) OF THE CONDUCTOR CONTAX

CRDINANCE. 3/3/80

Walter K Black Lun CR REP.

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