The state of the s

UNOFFICIAL COPY

25408962

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that TELEGRAPH SAVINGS AND LOAN ASSOCIATION

corperation, hereinafter called GRANTOR, for the consideration of ONE DOLLAR and other valuable consideration, receipt of which is hereby acknowledged, CONVEYS and WARRANTS unto the SECRETARY OF HOUSING AND URBAN DEVELOPMENT, of Washington, D. C., his successors and assigns. hereinafter (a'led GRANTEE, the following described real estate:

Lot 27 in Block / in Austin's Subdivision of the Bast 1/2 of the North Bast 1/4 of Section 8, Township 39 North, Range 13 Bast of the Third Principal Jeridian, in Cook County, Illinois.

This	transfer	exempt by Act	of Congress	1723a(C)(2)	
		τ_{a}	By:	dated	

TO HAVE AND TO HOLD said real estate, together with all the hereditaments and appurtenances thereunto belonging, or in anywise approximately approximately approximately and its continuous services the said appurent of the said approximately pertaining, unto said GRANTEE, lovever. GRANTOR, for itself and its successors and assigns, covenants and warrants that it has not done or suffered to be done, anything where by the above-described real estate hereby granted shall or may be encumbered or charged in any manner whatsoever.

IN WITNESS WHEREOF said Grantor Pas caused this conveyance to be executed by its Executive Vice President, attested to by Assistant Secretary and its corporate seal affixed day of _ March thexelocation 11th SITE ST

W Laselle	By N
Assistant Secretar	5
Exempt under provisions of Paragra Transfer Tax Act. Exempt under pr 200.1-2B6 of the Chicago Transacti	
STATE OF ILLINOIS) SS. COUNTY OF COOK)	Dated 442 16. 1978
Befor	e me, the undersigned, this day appeare

TRIEGRAPH SAVINGS AND LOAN ASSOCIATION

TELEGRAPH S VI'CS AND LOAN ASSOCIATION

P. Seeley and Rosen President and Assistant a corporation, by Virgil P. Seeley Rosemary G. LaSalle Executive Vice respectively, and acknowledged the execution of the foregoing instrument in behalf of said corporation, and by authority of its <u>Board of Directors</u> and that said deed is thr free act and deed of said corporation and of themselves as such officers, that the corporate seal affixed there to is the corporate seal of said corporation.

	WIT	NESS my h	and and	notarial	. seal	this that a	day of
	March	, 19	80.			WONL-ST	44
				-	/	Sance Color	Endon
				-		NOPARI PUBLIC	-75/12-2
My	commission	expires:	Septem	ber 25,	1983.	E OLIC	ž.

UNOFFICIAL COPY

Property of Cook County Clark's Office

Form 104 R 5/72 BUTLER, EARLINE

END OF RECORDED DOCUMENT