## UNOFFICIAL COPY

254243480SEY, Sylvester GEORGE E. COLE WARRANTY DEED 1980 APR 15 AM 9 42 Statutory GLUNOIS (Corporation to Individual) APR-15-S3(The Above Shade For Recorder & Use Only) 10.15 THE GRANTOR Columbia Savings and Loan Association a corporation created and existing under and by virtue of the laws of the State of United States of Americand duly authorized to transact business in the State of Illinois for and in consideration of and dub authorized to transact business in the State of <u>Illinois</u> for a the symptomic of t , for and in consideration of in hand aid and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEY: and WARRANTS to <u>The Secretary of Housing and Urban Development</u> of Washing on, D. C. 20412, his successors and assigns the following descr bed Real Estate situated in the County of in the State of Illinois to vit: The South ball of Lot 19 and the North half of Lot 20 in Block 5 in Eames. Subdivision of the North East quarter of the North East quarter of Section 17, Township 38 North, Range 14, East of the Third Pringipal Meridian, in Cook County, Illinois. 100/M/II In Witness Whereof, said Grantor has caused its corporate seal to b. he eto affixed, and has caused its name to be signed to these presents by its Assistant Vice

President, and attested by its day of Noveriber 12th Secretary, this, Assistrot Vice Assistant State of silksots County of Denver I. the undersigned, a Notary Public, in and for the Milo R. Warner County and State aforesaid, DO HEREBY CERTIFY, that\_ personally known to me to be the Assi President of the Karen J. Todd the Assistant \_Secretary of said corporation. me to be the same persons whose names are subscribed to the foregoing instriment, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Assistant Secretary, they signed and delivered the said instrument as Asst. Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of\_ of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth official seal, this 12th day of November 19 79 my hand and official seal, this, Robert L. Hamilton was prepared by Northland Mortgage Co. Hamm Bldg, St. Paul (NAME AND ADDRESS) DENIS B. PIERCE ADDRESS OF PROPERTY: 5648 S. Sangamon St. 33 N. LaSALLE ST. CHICAGO, ILC. 60602 60621 Chicago, IL THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. Dept. of Housing & Urban Develops

END OF RECORDED DOCUMENT