No. 808 September, 1975

WARRANTY DEED

Statutory museum

25429256

COOK COUNTY HE LAW S

Sangh. Okon RED OF DEEDS

(Individual to Individual)

for and in consideration of ...

18:0 ATR 18 PH 2: 28 Coller's Use Only) 2 5 4 2 9 2 5 6

JAMES D. NOONAN AND DEBORAH T. NOONAN, as joint THE GRANTOR tenants

City Chicago Cook of the \_ of . TEN AND NO/100 -----

DOLLARS, in hand paid,

KYLE O. AHRBERG, Divorced since not CONVEY and WARRANT (Q KILE U. AND ADDRESS OF GRANTEE)
Apt. 2007, Chicago, Illinois 60610

the following described Real Estate situated in the County of State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

1000, UNIT NUMBER 2431 AS DELINEATED ON SURVEY OF LOT 1 AND LOT 2 OF MARPER'S RESUBDIVISION OF PART OF BLOCK 1 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 DAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF A PART OF BLOCK? IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PA'TS OF CEPTAIN VACATED STREETS AND ALLEYS LYING WITHIN AND ALICINING SAID BLOCKS, SITUATED IN THE CITY OF CHICAGO, COK COUNTY, ILLINOIS, WHICH SURVEYS ARE ATTACHED AS EXHIBIT "I TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY MARTIA CITY CORPORATION, A CORPORATION OF ILL, AND RECORDED DECF', BEN 15, 1977 IN THE OFFICE OF THE RECORDER OF DEEDS OF JOOK COUNTY, ILLINOIS AS DOCUMENT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP (EXCEPTING FROM AND PROPERTY ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNIT'S THEREOF AS DEFINED AND SURVEYS) SITUATED IN COOK COUNTY, ILLINOIS.

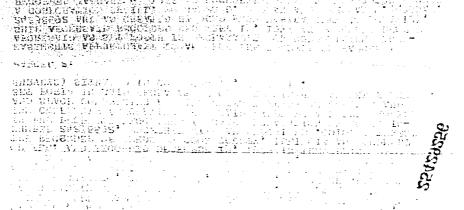
## PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENSFIT OF PARCEL 1
AFORESAID AS SET FORTH IN DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED DECEMBER 15, 1977 AF TOCUMENT NUMBER
24238692 AND AS CREATED BY DEED FROM MARINA CITY CORPORATION,
A CORPORATION OF ILL. TO JAMES D. NOONAN AND LET DAH T. NOONAN,
RECORDED JANUARY 6, 1978 AS DOCUMENT NUMBER 2427590 FOR ACCESS,
INGRESS AND EGRESS IN, OVER, UPON, ACROSS AND THROUGH THE
COMMON ELEMENTS AS DEFINED THEREIN, IN COOK COUNTY, ILLINOIS

## PARCEL 3:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1
AFORESAID AS CREATED IN GRANTS AND RESERVATION OF EASEMENTS
RECORDED DECEMBER 15, 1977 AS DOCUMENT NUMBER 24238691 AND
SET FORTH IN DEED FROM MARINA CITY CORPORATION, A CORPORATION
OF ILL. TO JAMES D. NOONAN AND DEEDRAH T. NOONAN, RECORDED
JANUARY 6, 1978 AS DOCUMENT NUMBER 24273590 IN, OVER, UPON,
ACROSS AND THROUGH LOBBIES, HALLWAYS, DRIVEWAYS, PASSAGEWAYS,
STAIRS, CORRIDORS, ELEVATORS AND ELEVATOR SHAFTS LOCATED UPON
THOSE PARTS OF LOTS 3 AND 4 IN HARPER'S RESUBDIVISION AFORE—
SAID DESIGNATED AS "EXCLUSIVE EASEMENTS AREAS" AND "COMMON
EASEMENT AREAS" FOR INGRESS AND EGRESS AND ALSO IN COLUMNS
AND BUILDING CORES SITUATED ON LOTS 3 AND 4 AFORESAID FOR
SUPPORT OF ALL STRUCTURES AND IMPROVEMENTS, IN COOK COUNTY,
ILLINOIS. ILLINOIS.

## UNOFFICIAL COPY





hereby releasing and waiving all rights under and by virtue of the Homester's exemption Laws of the State of Illinois. Subject to conditions and covenants of record and general real estate taxes for the year 1979 and subsequent years.

PLEASE VAMES D.	NOONAN NOONAN	(Seal)	BORAH T.	H. Joon	(Seal)	) : - :
TYPE NAME(S)  BELOW  SIGNATURE(S)		(Seal)			(Sea	
State of Illinois, County and for said County, in the		REBY CERT	I, the und	dersigned. a N	otary Public in oonan	ı
IMPRESS SEAL HERE	personally known to me subscribed to the forego and acknowledged that as their free forth, including the relea	ping instrume t hey sign and voluntar	nt, appeared   ed, sealed and y act, for the	before me this delivered the uses and purpo	day in person, said instrum <b>ent</b>	had.
Given under my hand and	Lofficial seal, this	4th	de os	March	13176	7

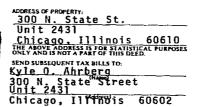
ANALON I OTATIOG RESIDENTIAL LOAN DIV.

MAIL T

NA	NCY J. STATHOS ROOKERY BLOG6th FL.
<b>o</b> : •	Continental Illinois National Bank and Trust Company of Chicago 231 South La Satis-Street
	Chicago, Illinois 60690

September 17

RECORDER'S OFFICE BOX NO. 262



25429256
DOCUMENT NUMBER

END OF RECORDED DOCUMENT