UNOFFICIAL COPY

	-			•		
ORGE E. COLET LEGAL FORMS	No. 822 September, 1975	and the first of the first control of the first of the fi	alang sa dagan 1966 (ar mais		MARAMATAN SANAKATUSAN ANTICE	derough Audit (1997)
QUIT C	LAIM DEED	1980 APR 23 PM	3 53	25434	1294	
Statuto	DLA (ITTINOIZ)	- -				•
(Individua	t to (ndividus)	(The Ab	ove Space For Rec	order's Use Only)		
THE GRANTO	or ARDANA DI		8769	85454394	- 5	10.15
		County of Cook		- Tilinois		
of the City for the considera		County of OOOK		DO	LLARS.	
CONVEYa	nd Ovur CLAIM	to GLORIA DIX			ınd paid.	
501	W. 125th Stree		AND ADDRESS OF	GRANTEE)		
State of Illinois, t	o wit:	al Estate situated in the	•		_in the	
		a Andrews Subdi				
	<u>-</u>	th Vert half and				
		ter of Section 2				
		y Line, Townshi	-		ERE	21
					R STAMPS HER	5,7
		rd Principal Me			I V	ដ្ឋ
1	llinois	C. X29Th April 1989	noon total .510 t i iivo.	ofor Tox Ach 195104 Par	2/1) =	25434294
	-	4-23-80	~	Br. Alderen	1 Janie	2 44
	· Agg	The state of the s	- ζ	6	t the State AFFIX "RIDIERS" OR	
hereby releasin	g and warving all rights	under and by virtue of t	the Homestead !	ixen.pijon Laws of	f the State	
of Illinois	\sim	6			FIX	
	DA LED this	30th day of	Marc	h .	1980 =	
	Gldana OX	efor (Seal)			(Seal)	
	Ardana Dixon				4	
+ A		(Seal)			(Seal)	1
						E
State of Illinoi and for said Co		ss. said, DO HEREBY CE		ersigned, a Notary Ardana_Dix ol		G.
118 448 0 mg 448 448	subscribed and acknow as her	snown to me to be the sai to the foregoing instrum dedged that g h e sig free and volunta ding the release and waiv	ent, appeared b gned, sealed and ary act, for the u	efore me this day delivered the said i ses and purposes t	in person, nstrument	
Given under n	ny hand and official seal	، حہ	day of	March	10	
	-	19 82 0	Bernie	M. Rui	OTARY # 19	
This instrumen	it was prepared by	Ardana Dixon	AME AND ADDRE	·ce)		
- 190	,	(8	ANTE AND ADDRE			₽ 2
C	Coloria Dixon		ADDRESS OF PROP	PERTY: 125th St		25434294 BOCUMENT NUMBER
MALTO	(Address)	Street inois 60628		DRESS IS LOR STATISTIC OT A PART OF THIS DEEL ENT TAX BILLS TO:	AL PURPOSES	29 4

END OF RECORDED DOCUMENT