

TRUSTEE'S DEED

25451453

COOK CO REC'D

Form 2459 Rev. 5-77 03/3000 Individual

The above space for recorders use only

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THIS INDENTURE, made this 17th day of March, 1980, between AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said national banking association in pursuance of a certain Trust Agreement, dated the 29th day of May, 1979, and known as Trust Number 46628 party of the first part, and MARK H. BULL, a bachelor, 116 Coral Lane, Wheeling, Illinois party of the second part.

WITNESSETH, that said party of the first part, in consideration of the sum of TEN and 00/100 Dollars, and other good and valuable considerations in hand paid, does hereby grant, sell and convey unto said parties of the second part, the following described real estate, situated in Cook County, Illinois, to wit:

LEGAL APPOINTED HEIR AND MADE A FAIR RECORD

COOK COUNTY CLERK
1980 MAY 19 AM 10:15

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together with the tenements and appurtenances thereto belonging TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, (heirs of said party of the second part)

RESERVED TO THE FOLLOWING: (1) Taxes for THIS INSTRUMENT PREPARED 1979 and subsequent years; (2) Reservations BY MICHAEL D. HAPPEL, of easements of record; (3) Restrictions, 400 West Dundee Road, Buffalo Grove, Illinois; (4) Illinois Condominium Property Act; 60090

This deed is operated by the party of the first part as Trustee, as of record, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said deed or deeds in trust and the provisions of said Trust Agreement above mentioned and of every other power and authority therewith enabling. This deed is made subject to the liens of all first, second and/or mortgage upon said real estate, if any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attested by its Assistant Secretary, the day and year first above written.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee as above said, and not personal



10.00

By Actual

Signature of Notary Public

VICE PRESIDENT

ASSISTANT SECRETARY

STATE OF ILLINOIS, COUNTY OF COOK

THIS INSTRUMENT PREPARED BY

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO 55 N. LA SALLE CHICAGO, ILLINOIS

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the above signed NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, Branch personally known to me to be the same person whose names are subscribed to the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth, and the said Assistant Secretary then and there acknowledged that said Assistant Secretary is a duly authorized officer of the corporate seal of said National Banking Association, and that the said Assistant Secretary's act and as the free and voluntary act of said National Banking Association for the use and purposes therein set forth.

Given under my hand and Notary Seal.

APR 23 1980

Notary Public

DELIVERY INSTRUCTIONS

NAME: Mark Bull
STREET: 116 Coral Lane
CITY: Wheeling



FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

UNIT 3114
11 Oak Creek Drive
Buffalo Grove, Illinois 60090

RECORDER'S OFFICE BOX NUMBER

BOX 533

25451453

UNOFFICIAL COPY

EXHIBIT 1

Unit No. 3114 in The Arbors Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7, being a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Meridian, and part of the East 700 feet of the West 1/4 of the Southwest 1/4, Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is attached as Exhibit A to the Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 46628, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25401557; together with its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condominium Ownership, together with the tenements and appurtenances thereunto belonging.

Party of the first part also hereby grants to party of the second part, its successors and assigns, all rights and easements appurtenant to the above conveyed real estate, the rights and easements for the benefit of said property set forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining property described therein, and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership were recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR HAD NO RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.

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END OF RECORDED DOCUMENT