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GEORGE E. COLE
LEGAL FORMS

NO. 804
September, 1975

WARRANTY DEED

Statutory (ILLINOIS)

0201 201

(Corporation to Individual)

25452296

2) 67-73-191

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1980 MAY -9 PH 2:35

(The Above Space For Recorder's Use Only)

2/18/30/2
Suzanne R. Gibson

RECORDER OF DEEDS

25452296

2

67-73-191J

THE GRANTOR MARLIS DEVELOPMENT CO.

a corporation created and existing under and by virtue of the laws of the State of Illinois
and duly authorized to transact business in the State of Illinois, for and in consideration of
the sum of Ten and no/100 (\$10.00) DOLLARS,

and other good and valuable considerations
in hand paid and pursuant to authority given by the Board of Directors of said corporation
CONVEYS and WARRANTS to Jean L. Homeyer, a spinster,

(NAME AND ADDRESS OF GRANTEE)

of 33 N. La Salle, Chicago, Illinois 60609

the following described Real Estate situated in the County of Cook
in the State of Illinois to wit:

Rider attached hereto is made a part hereof

Unit "C" in Building 17 in the Inverrary West Condominium
as delineated on a survey of the following described
parcel of Real Estate:

Part of the South West quarter of the North East quarter
together with that part of the West half of the South
East quarter, all in Section 1, Township 42 North,
Range 10, East of the Third Principal Meridian, in
Cook County, Illinois; which survey is attached as
Exhibit "B" to the Declaration of Condominium, recorded
as Document No. 25129105, together with its undivided
percentage interest in the common elements, in Cook
County, Illinois.

Office of Cook County Clerk's Office

25452296

RECORDS

PROPERTY OF COOK COUNTY

... instrument... recorded... Cook County, Illinois... March 28th, 1980...

Subject to:

- 1. General taxes for the years 1979, 1980 and subsequent years.
- 2. Easements, covenants and restrictions and building lines of record.
- 3. Applicable zoning and building laws or ordinances.
- 4. Acts done or suffered by Buyer.
- 5. Condominium Property Act of Illinois.
- 6. Declaration of Condominium Ownership, and any and all amendments that may be made thereto.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Secretary, this 28th day of March, 1980.



MARLIS DEVELOPMENT CO. (NAME OF CORPORATION) BY Thomas L. Boucher, Jr. (Signature) PRESIDENT ATTEST: Thomas A. Boucher (Signature) ASST. SECRETARY

State of Illinois, County of Lake ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Thomas L. Boucher, Jr. personally known to me to be the President of the Marlis Development Co., an Illinois



corporation, and Thomas A. Boucher personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and ASST. Secretary, they signed and delivered the said instrument as President and ASST. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 28th day of March, 1980. Commission expires August 11, 1980 Catherine M. Berglund (Signature) NOTARY PUBLIC

This instrument was prepared by Ray W. Fick, 105 W. Madison, Chicago, IL 60602 (NAME AND ADDRESS)

COOK COUNTY, ILLINOIS REGISTERED RECORDS BOOK NO. 016 PAGE 4807 STATE OF ILLINOIS REAL ESTATE TRANSFER TAX \$1992.00

011238 GANCBREDE TRANSACTION TAX Cook County MAR 9 1980 2800

MAIL TO: (Name) (Address) (City, State and Zip)

ADDRESS OF PROPERTY: 2079 Ginger Circle Palatine, Illinois THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES ONLY AND IS NOT A PART OF THIS DEED. SEND SUBSEQUENT TAX BILLS TO: (Name) (Address)

OR RECORDER'S OFFICE BOX NO. BOX 533

DOCUMENT NUMBER 10