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| $\odot$    | _  |  | 0 . 9   | N. Olams  |  |
| <i>७.</i>  | /_   | COCNICOUNTY ILI  | IN <del>AIS</del>   | ney H. Olaen  |  |
| •          | TRUSTEE'S DEE  | 1 15 m th and 840  | ORD RES   | DUILLY OF CELLING   |  |
|            | THE STATE OF THE S | 1980 KAY 12 PK   |   | 453757  | CO.NO. OLE                               |
|            | 5  | 25453757   |   |   | 144913                                   |
|            | Form 2459 Rev. 5-77 034/38   | Couplyibal DC)   | The above space for record  | ers use only  | = -                                      |
| <b>L</b>   | THIS INDENTURE, made   | this 3rd day   | of March  | , 19 80 , between   | 11(解2)                                   |
| 00         | AMERICAN NATIONAL<br>organized and existing as<br>America and duly authoric  | BANK AND TRUST CO  | MDANY OF CHICAGO  | •   | 11 - 15 (/                               |
| 75         | and dail safilling   | eu lo accent ann evernte ti  | mato within AL. Ci.i  | 7117  | A 1 - 2 - 1 - 2                          |
| 75-758E    | but as Truste under the p<br>national bunk ng associatio   | TIVIXIDIR OT B AGGA OF AGGA  | # 19 tweet delet  |   |  |
| <u>~  </u> | day of May<br>party of the first part, and   | , 19 /9 and know   | n as Trust Number   | 46628   | 推进基                                      |
| 67         | Rolling M. Flows,  | Illinois   | N, a bachelor,  | 400 Carriagewa  |  |
| 6          | WITHEODERE AL.   |  | y of the second part.   |   | - X                                      |
| #          | WITNESSETH, that and TEN and no/100-   |  |   |   | 5 20                                     |
| F,         | considerations in hand put<br>the following described res  | Q/does hereby grant sell   | and convey unto said par  | rties of the second par   | t,   ×υ                                  |
| ७ इ        | and the many deposits the training   | catate, artuateu III   | Cook  | County, Illinois, to-wi   | : #111111111111111111111111111111111111  |
| 7          |  |  |   | 40  | 1-                                       |
| = 1        | LEGAL ATTACHED HI  | ERETO AND MIDE A P.  | ART HEREOF:   | 00  | 100                                      |
| 工艺         | 1  | 0-   |   |   | `  |
| =9         |  | 0/   |   |   | 1  |
| エー         |  | T  |   |   | 0 1344                                   |
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| *          |  |  | 0,  |   | 19 19 19 19 19 19 19 19 19 19 19 19 19 1 |
|            |  |  | 46  |   | E ST                                     |
| •          | together with the tenements and app<br>TO HAVE AND TO HOLD the same to<br>of the second part.  | sufferences thereunic belonging.   |   |   | 1 <b>副</b>                               |
|            |  |  |   | I behoof, forever, of said part   |  |
| *          | SUBJECT TO THE FOL<br>1979 and subsequen   | t vears. (2) Posses  | BY MICTAR   | RUMENT PREPARE<br>J D. BATLER,  | Z Š                                      |
| İ          | of easements of record; (3) Restrictions, 400 West Fundee Road covenant and conditions of record; Buffalo G.o/f. Illinois  |  |   |   |  |
|            | (4) Illinois Condo   | minium Property Ac   | t;  | 60090   |  |
|            | This deed is executed by the venty of  | f the floot most on Tourism on almost  |   | 0,  | LE S                                     |
| ·          | This deed is executed by the party of the first part, as Trusies, as of reseald, pursuant to and in the exercise of the p.w.r. and authority for any other party of the p.w.r. and authority thereunto sandthing. This deed is made subject to the liens of all trust deeds and/or mortgage, upon said.  |  |   |   |  |
|            | IN WITNESS WHEREOF, said party of<br>to these presents by one of its Vice I<br>above written.  | f the first part has caused its corpor-<br>residents or its Assistant Vice Presid  | te med to be hereto differed, and h   | on coused its name to be about  | 33                                       |
|            | WI RE  | AMO  | CAN MATIONAL BANK AND T   | RUST COMPANY OF CHISCAS   | <b>5</b>                                 |
| - 1        | (017024),  | D  | Jul Esta  |   | Co                                       |
|            | SEAL   | Ву   | 80,00   | VICE PRESIDEN   | 7  |
| 1          |  | Attest   | portake   | ASSISTANT SECRETAR  | Ŧ T                                      |
| ľ          | STATE OF ILLINOIS, SS.   |  |   |   |  |
| 1          | THIS INSTRUMENT N  | I, the undersigned, a Notary Public is the above named ATTOMAL BANK AND TRUST CO- resonally known to me to be the same and | n and for the County and State afo<br>Vice President and Assistant<br>MPANY OF CHICAGO A Valid                  | Secretary of the AMERICA  | y,<br>N                                  |
|            | REPARED BY   | rionally known to me to be the arme<br>ch Vice Presiden<br>person and acknowledged that they si  | persons whose names are subscribe<br>t and Assistant Secretary respective<br>med and delivered the said instrum | ed to the foregoing instrument<br>edy, appeared before me this d  | Ki Cun                                   |
|            | AMERICAN NATIONAL BANK   | erein set forth; and the said Assistant<br>custodian of the corporate seal of a<br>ational Ranking Amorration to be a for  | Secretary then and there acknowled<br>ild National Banking Association is                                       | ciation for the uses and purpose<br>god that said Assistant Secretar<br>raused the corporate seal of sa |  |
| 12         | of Chicago<br>13 N. Lasalle p<br>Chicago, Illindis   | duntary act and as the free and vol-<br>irposes therein set forth.   | mary act of said National Bank  | Mistant Secretary's own free at<br>ing Association for the uses a                                       |  |
| 1          |  | Given under my hand and Notary Se  | u   | Dates p.p. O. T   |  |
|            |  |  | Janua & Mile.   | APR 25 198  | 7  |
|            | D NAME BRUCE A.  | DROUN PO   | SE D  |   |  |
|            | E STREET 8 OAK CRE   | FEE #1802 NOT.   | ALA .   | FOR INFORMATION (<br>ISERT STREET ADDRESS OF AN<br>DESCRIBED PROPERTY )                                 | OVE<br>HERE                              |
|            | I Suffalo 6  | rove III. 7 AUD  |   | 1802  |  |
|            | V L  | 60090  |   | L802  |  |
|            | R  | OR   | . (0 04, (  | Creek Drive<br>Grove, Illinois  | 60090                                    |
|            | - restructions   | ICE BOX HUNGER   |   | VEAR  | _  |
|            |  |  | 00  | a <b>jjj</b>  |  |

## **UNOFFICIAL COPY**

## EXHIBIT 1

Unit No. 1802 in The Arbors Condominiums as delineated on the survey of the following described parcel of real estate:

Part of Lot "C" in Buffalo Grove Unit Number 7, Deing a Subdivision in Sections 4 and 5, Township 42 North, Range 11, East of the Third Principal Maridian, and part of the East 700 feet of the West 3/4 of the Southwest 1/4, Section 4, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois;

which survey is at ached as Exhibit A to the Declaration of Condominium Ownership mide by American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated May 29, 1979 and known as Trust No. 46628, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25401557; togs.nor with its respective undivided percentage interest in the Common Elements as set forth in said Declaration of Condominium convership, together with the tenements and appurtenances thereonto belonging.

Party of the first part also hereby grants to party of the second part, it successors and assigns, as lights and easements appurtenant to the above conveyed real estate, the rights and easements for the benefit of said property let forth in said Declaration of Condominium Ownership and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration of Condominium Ownership for the benefit of the remaining property described therein, and the right to grant said rights and easements in conveyances and mortgages of said remaining property.

This Deed is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration of Condominium Ownership the same as though the provisions of said Declaration of Condominium Ownership very recited and stipulated at length herein.

THE TENANT OF THE UNIT EITHER WAIVED OR FAILED TO EXERCISE THE RIGHT OF FIRST REFUSAL OR HAD NO RIGHT OF FIRST REFUSAL WITH RESPECT TO THE UNIT OR IS THE PURCHASER OF THE UNIT.

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