## UNOFFICIAL COPY

|   | IGAL PORMS.   | No. 8i                              | 254590   | 27               |                      | <del>.</del>                       |                   |  | ١         |
|---|---|-------------------------------------|--|------------------|----------------------|------------------------------------|-------------------|--|-----------|
|   | , w   | ARRANTY DEED                        | EGON COUNT   |                  | slið                 | ney 1. Olser                       | ų                 | COOK<br>CO. UO. OIG                    | Ì         |
|   | eT Iniot  | nancy Illinois Statutory            | **************************************               |                  | RE                   | CORDER OF DEEDS                    | 73                | (章.₽ 5                                 |           |
|   | (Indi   | 1430 468<br>vidual to Individual)   | 1380 KAY 16  |                  | 25<br>se Space For F | 4 5 9 0 2 7<br>Recorder's Use Only |                   | - CO                                   |           |
|   | THE GRANTOR PEDRO E. TRINIDAD and CARMEN R. TRINIDAD,   |                                     |  |                  |                      |                                    |                   |  |           |
|   | of the Cit  | his Wife                            |  | - Co-ple         |                      | te of Illino                       | ie                | S S S                                  | 2         |
| 1 | or and in co  | yof <u>Chi</u><br>nsider a ion ofTE |  | ,                | Sta                  |                                    | OOLLARS.          | <u></u> ≥A<br>HR*ST                    | 4         |
| • | CONVEY_   | anu WARRAN                          | Tto_JAIME  |                  |                      | VES,                               | hand paid,        | VENUE * INC.                           | 200       |
| 1 | his Wife, of 1340 Wrightwood, Chicago, Illinois (NAMES AND ADDRESS OF GRANTEES)   |                                     |  |                  |                      |                                    |                   | ###################################### |           |
| ı | not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of   |                                     |  |                  |                      |                                    |                   | SEEN 1                                 | us rickie |
|   | Lot 30 in Block 4 in Filerton's Second Addition to Chicago in the Southeast 1/4 of Section 30, No. ship 40 North, Range 14 East of the Third Principal  |                                     |  |                  |                      |                                    |                   | ≷%                                     | 1         |
|   | Merid   | ian, (Except th                     | at pert lying  | g East of a l    | ine 50 Fe            | et West of an                      | d Paral-          |  |           |
|   |   | with the East l<br>County, Illinoi  |  | Section Taken    | for wide             | ning Ashland                       | Avenue) in        | 图 }                                    | ý         |
|   | Subject to a Part Purchase N. e Mortage dated April 30, 1980 in the sum   |                                     |  |                  |                      |                                    |                   | 15.0                                   |           |
|   | of Thirty-Two Thousand Five Hundred and No/100 (\$32,500,00) Dollars and to an Easement for the use of Sidewa k of the Land as disclosed by Agreement recorded as Document #7398892 in the Cook Country Recorder's Office.  |                                     |  |                  |                      |                                    |                   | 168 E                                  | ;         |
|   | recor   | ded as Document                     | : #7398892 in  | he Cook Cou      | nty Recon            | der's Office.                      |                   | EVENUU<br>EVENUU                       |           |
| 1 |   |                                     |  | 70/              | er, eve              |                                    |                   | STAIN<br>LS3                           |           |
| 1 |   |                                     |  | 4                |                      |                                    |                   | A THE                                  |           |
|   |   |                                     |  |                  |                      |                                    | 15                |  | ,<br>,    |
| - |   |                                     |  |                  |                      |                                    |                   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 3         |
|   | hereby releasing and waiving all rights under and by virtue of the Homes, and exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in complore, but in joint tenancy forever.  |                                     |  |                  |                      |                                    |                   | TIDER.                                 |           |
| ١ |   |                                     |  |                  | 4                    | Dx.                                |                   | Ken<br>Ken                             |           |
| 1 |   | DATED this                          | 30th   | day of .         | Ar                   | oril                               | 1980              | A III                                  |           |
| 1 |   | VA-a                                | No.  | (Seal)           | <del>-</del>         |                                    | (Seal)            | ***                                    | •         |
|   | PLEASE<br>PRINT OR  | PEDRO E. TR                         | INIDAD   |                  |                      | 4000                               | (GCAI)            | 3 4 3 3 1                              |           |
| Ì | TYPE NAME(S)<br>BELOW   | Larmen.                             | R. Frince  | lad (Seal) _     |                      | 1000                               | (S,ai)            |  |           |
| l | SIGNATURE(S)  | CARMEN R. T                         | RINIDAD  | ` <u>`</u>       | <del></del>          | <u> </u>                           |                   | EST EST                                | -         |
| ļ | State of Illinois, County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PEDRO_ETRINIDAD_and  |                                     |  |                  |                      |                                    |                   |  | 1         |
| ١ | carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid, DO HEREFY CERTIFY in a carry in the State aforesaid in the same person, a carry in the State aforesaid in the same person, a carry in the State aforesaid in the same person, a carry in the State aforesaid in the same person, a carry in the State aforesaid in the same person, a carry in the same person and a carry in |                                     |  |                  |                      |                                    |                   |  | )         |
| ١ | subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _t_h ey signed, sealed and delivered the said instrument   |                                     |  |                  |                      |                                    |                   | 1 10 10 0                              |           |
|   | 2   | as.                                 | <u>their</u>   | free and volunta | ry act, for th       | ie uses and purpo                  | ses therein set   | 126                                    | 1         |
| ľ | forth, including the release and waiver of the right of homestead.  Given under my hand and official seal, this   |                                     |  |                  |                      |                                    | S 5               |  |           |
| ١ | 7.  | 0                                   | iai seai, this                                       | 10 61            | Oston                | 11/ Zur                            | <u> </u>          | * * * *                                | +         |
| 1 | This instrument was prepared by JOHN W. TURNER, One N. LaSalle St., Chicago, II. 60602  |                                     |  |                  |                      |                                    |                   | 4                                      |           |
|   | ınıs instr  | oment was brebared                  | oy_ <u>ocar-                                    </u> | (N/              | ME AND ADO           |                                    |                   |  |           |
| • |   |                                     |  |                  | ADDRESS OF I         | PROPERTY:                          |                   | 25459027                               |           |
|   |   | ( THomas                            | (darring )   | 1                | 2512 N.              | Ashland                            |                   | - 劉 拾                                  |           |
|   | MAIL TO:  | 221 0/                              | Lasalle  | }                |                      | Illinois ADDRESS IS FOR STA        | TISTICAL PURPOSES |  | ;<br>)    |
|   |   | Amayo                               | Hinris   | 6060j_           |                      | QUENT TAX BILLS TO:                | <del></del>       |  | )         |
|   | oe.   | RECORDER'S OFFICE                   | EBOX NO  | - ,>             |                      | . Ashland                          | <b>10</b> 10      |  |           |
|   | <u></u>   |                                     |  |                  | Chicago              | o, Illinois                        |                   |  |           |