## **UNOFFICIAL COPY**

PC.

25459362 HUBERT GRANE JR. This Indenture Witnesseth, That the grande City of Chicago Three Hundred Thousand and 00/100 CAPITOL BANK OF CHICAGO City of Chicago COOK All that part of the South West 4 of Section 16, Township 39 North, .ange 13 East of the Third Principal Meridian, Bounded and described Souther's line of a strip of land described in docu 304909; ki'h a line drawn 107.00 feet (measured perpendicularly) East of and parallel with the West line of the South West & of said Section 16; Junce north 0 degrees 28 seconds west along the last described parce line, 126.253 feet to the point of intersection with the Northerly 1 of the aforesaid strip of land described in said Document 3049095; thenc. south 82 degrees 23 minutes 50 seconds East along said Northerly line 680.8 9 feet; thence South 7 degrees 36 minutes 10 seconds West along a line perpendicu'ar to said Northerly line, 125.00 feet to the point of Intersection with the afor said Line drawn 25,00 feet (measured perpendicularly) Northerly of and parallel wit' the Southerly line of said strip of land described in Document Number 3049095; thence North 82 degrees 23 minutes 50 seconds West to the point of beginning. HUBERT GRANE CAPITOL BANK OF CHICAGO, 4801 W. Fullerton Ave., Chi:ago, Illinois 60639. The principal amount of \$300,000.00

his reasonance under the control of the control of

25459362

(SEAL)

# NOFFICIAL CO

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980	MAY	16	W	11	23	

12.09

State of	Cook Sheldon Bernstein A NOTARY	
	in an	d for said County, in the
O <sub>e</sub>	State aforesaid, Ha Hereby Certify, That	
6	HUBERT GRANE JR.	
50	· · · · · · · · · · · · · · · · · · ·	
	personally known to me to be the same person_whose a subscribed to the foregoing instrument, appeared before and acknowledged that he signed sected and the	
	or acknowledged that he signed, sealed and delive as free and voluntary act, for the uses a forth, inc'ading the release and waiver of the right of how the sealed and and NOTARY	me this day in person, red the said Instrument
	ore acknowledged that he signed, sealed and delive as free and voluntary act, for the uses at forth, including the release and waiver of the right of how NOTARY  17th day of December	me this day in person, red the said Instrument ad purposes therein set nestead.









STATUTORY FORM TRUST DEED

HUBERT GRANE JR.

CAPITOL BANK OF CHICAGO

4801 W. Fullerton Ave. Chicago, Illinois 60639

Prepared by: Marge Campanella

TABUTOL BANK OF CHICAGO ... 'A801 W. Fullerton Ave. Chicago, Illinois 60639 MATE TO:

ALTA 1970 OWNERS FORM

### SCHEDULE A

67 03 798

Pute of Policy AUGUST 28, 1979

Amount of Insurance \$130,200.00

1. Name of Insured.

HUBERT GRANE, JR.

- Of Collaboration 2. The estate or interest in the land described herein and which is covered by inis policy is: Fee Simple
- 3. The estate or interest referred to herein is at Date of Policy vested in the Insured.
- 4. The land herein described is encumbered by the following mortgage or trust deed, and assignments:

and the mortgages or trust deeds, if any, shown in Schedule B hereof.

5. The land referred to in this policy is described as follows: ALL THAT PART OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE POINT OF INTERSECTION OF A LINE DRAWN 25.00 FEET (MEASURED PERPENDICULARLY) NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF A STRIP OF LAND DESCRIBED IN DOCUMENT NUMBER 3049095 WITH A LINE DRAWN 107.00 FEET (MEASURED PERPENDICULARLY) EAST OF AND PARALLEL WITH THE WEST LINE OF THE SOUTH WEST 1/4 OF SAID SECTION 16; THENCE NORTH 0 DEGREES 28 SECONDS WEST ALONG THE LAST DESCRIBED PARCEL LINE, 126.253 FEET TO THE POINT OF INTERSECTION WITH THE NORTHERLY LINE OF THE AFORESAID STRIP OF LAND DESCRIBED IN SAID DOCUMENT NUMBER 3049095; THENCE SOUTH 82 DEGREES 23 MINUTES 50 SECONDS (CONTINUED)

# **UNOFFICIAL COPY**



(Schedule continued)

EAST ATOMS SAID NORTHERLY LINE 680.869 FEET; THENCE SOUTH 7
DEGREES 36 MINUTES 10 SECONDS WEST ALONG A LINE PERPENDICULAR
TO SAID NORTHERLY LINE, 125.00 FEET TO THE POINT OF INTERSECTION
WITH THE ATORESAID LINE DRAWN 25.00 FEET (MEASURED PERPENDICULARLY)
NORTHERLY OF AND PARALLEL WITH THE SOUTHERLY LINE OF SAID STRIP OF
LAND DESCRIBED 1.1 DOCUMENT NUMBER 3049095; THENCE NORTH 82 DEGREES
23 MINUTES 50 SECONDS WEST ALONG SAID PARALLEL LINE, 663.13 FEET
TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. UP.
5 WE.
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